

NEXION



AN AEONIC ONA ZINE

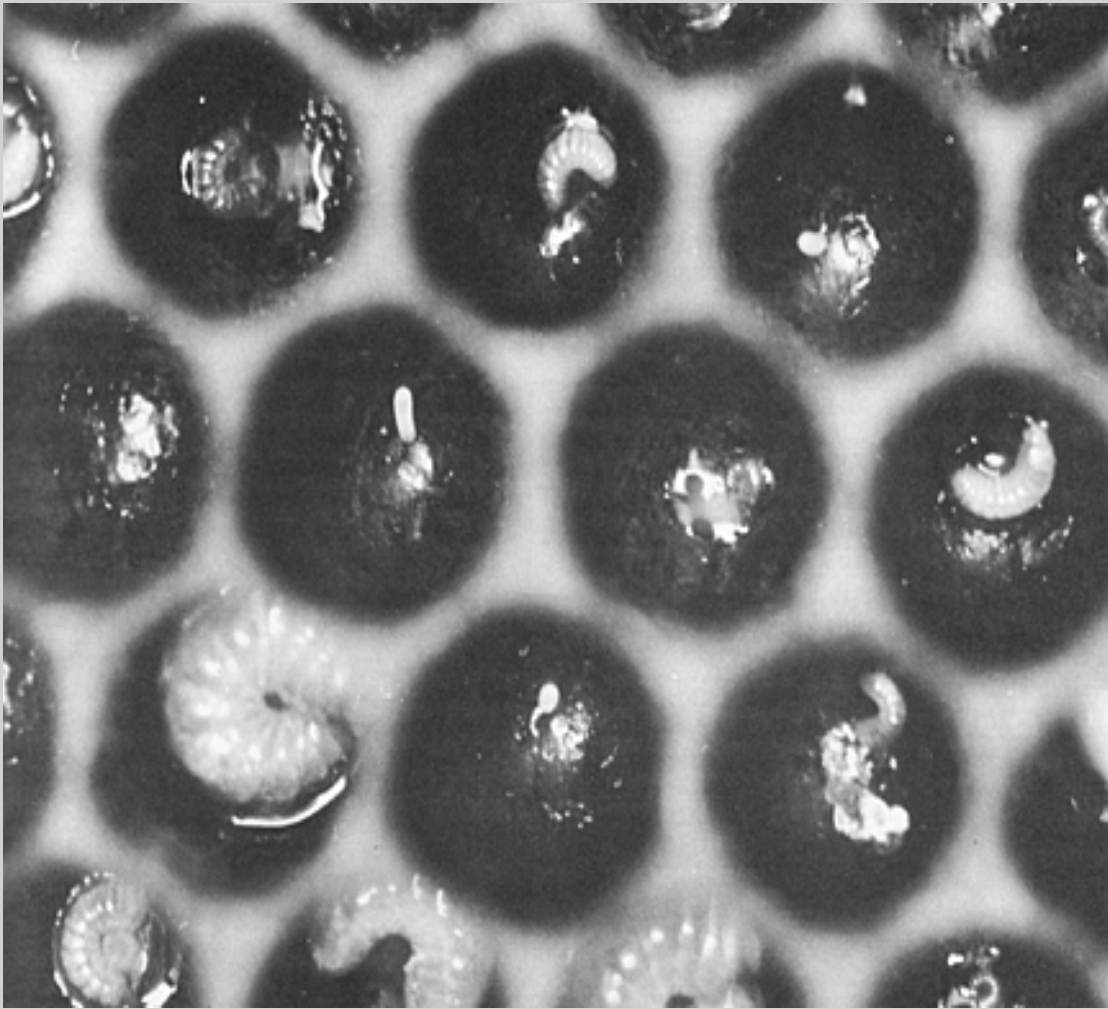
125YF: ISSUE 1.0

ORDER OF NINE ANGLES

Dedicated to the patron D.G. of this zine: Nemicu.

May this zine bear fruit many years from now.

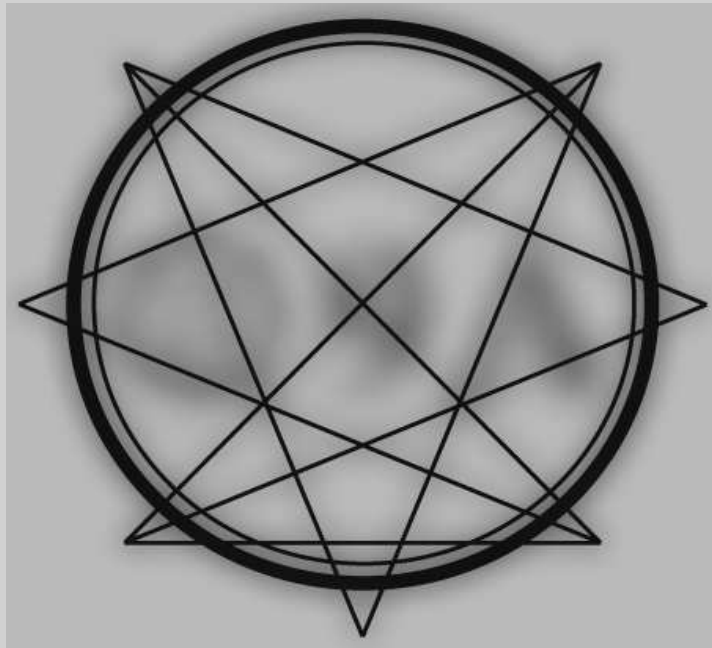
“I Am Grey.” - DM/AL



A zine. A journal. A collection. A repository. Of Ancestral Wisdom. Of Aural Traditions. Of Echoes from the past. For the Unborn. For the Next Sinister Generation. For you who will inherit the world.



ATU XVII THE STAR



SEXIONS

SEXION I:

ARTICLES. A SEXION FOR ESSAYS, WRITINGS, & ONA MSS., ETC

SEXION II:

EDITORIALS. A SEXION FOR BLIPS, BLURPS, EDITORIALS, & MISCELLANEA.

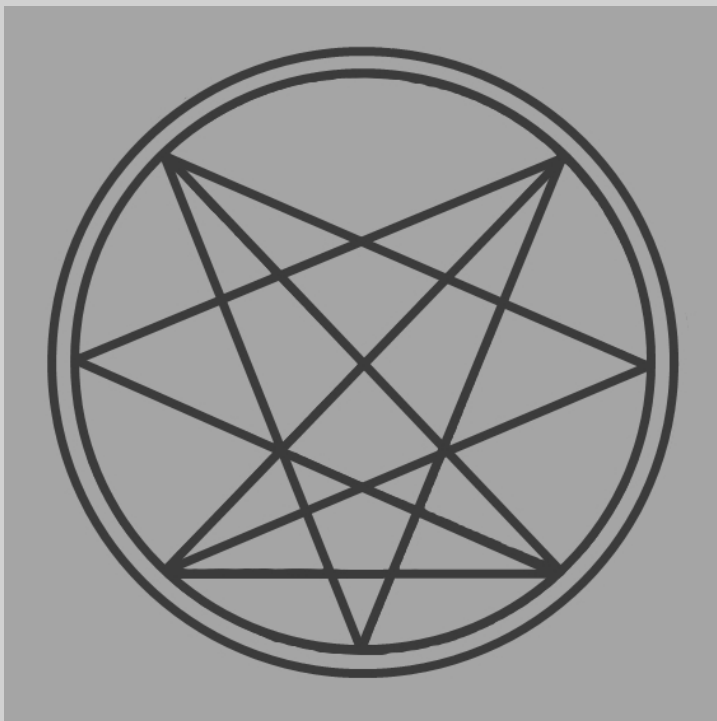
SEXION III:

ECHOES FROM THE ETHER. A SEXION IN WHICH ARE SHARED POSTS AND SNAPSHOTS RELATED TO ONA IN SOMEWAY FROM CYBERSPACE.

SEXION IV:

ADVERTIZEMENT. A SEXION FOR ADS, CLASSIFIEDS, LINKS, NOTES, ETC.

PREAMBLE



∴ Agios O Satanas. “He who owns the youth, owns the future,” so Hitler once said. This zine—called Nexion—is thus our attempt at securing a future for the Order of Nine Angles. This zine is a neXion, in that it is a link between us of your past and you of our future. For, an Order such as ours; one which has Aeonic aims and goals; must think and act in aeonic terms. Must have Aeonic Perspective. If such aims, goals, and endeavours are to one day be actualized.

And so, in that aeonic spirit, has this zine been created, as a medium, whereby memes, ancestral wisdom, and oral/aural traditions of your past are faithfully borne to you of our future. You, our future generation, who will inherit this world, when we have grown old, forgotten, and passed on into that mystery of mysteries... the acausal Essence beyond.

We of your past, will never live to see the aims and objectives of our alchemical work manifested. For our aeonic aims spans the course of many human life times. All we can do is faithfully do what we can, and pass what we have created, unto you to continue the alchemical labour.

It is very much like a relay race. The person closest to the goal or finish line is the one destined to bear the fruit. And so, that distant unborn generation far in our future, closest to the goal and aeon, are the ones wyrdfully appointed by the Dark Ones to bring into being, the aims and goals of our Order. Recalling well to mind, my unborn brothers and sisters, that our ultimate goal—of our Order—is that Myattian “imperative”: to colonize space, and evolve into a spaceborne race.

And so, this aeonic zine, is the baton of Anton Long’s relay race. And this race shall—must—continue until Dark Imperium has manifested in the New Aeon. It must be the duty of each successive sinister generation of Initiates of our Order, to do what each can do, and pass what has been created, to the next generation ahead.

Like bees, my unborn brothers and sisters. Observe how each bee labours to build a Hive, and works to nurture each grub. Only to die. But in that death, the grubs emerges as new bees and they inherit a Hive built for them by those who once lived before they came into being. If the aeonic goals of the Order is to ever be actualized, then each generation of our sinister folk must learn to think and act aeonically as bees.

Remember then that the exoteric name of the Order is the Order of Nine Angles. Remember that David W. Myatt was the founder of the Order, who presented it in 1972 under the nym “Anton Long.” Be then admonished that you must never believe what has been written or said in public. For, what has been given to the public is for the mundanes. It is what is not said in public that is for us to consider.

As someone in ancient times once put it: “To you it has been granted to know the mysteries of the kingdom of heaven, but to them it is not given.” And so regardless of what has been said in public—by David Myatt, or anyone of us—we say to you here that he was “Anton Long,” and that he lived his whole life exeatically, as one of us. An Initiate of the Sevenfold Sinister Way of the ONA.

Remember also that the fundamental manuscripts of the Sinister Tradition [ONA] are: (1) Naos, (2) The Satanic Letters of Steven Brown, & (3) The Black Book of Satan. These three Order MSS contains all you will need to initiate yourselves into the Order.

Remember that properly understood, the Order of Nine Angles is the Esoteric Philosophy of Anton Long. It is not an old aeonic organization as the mundanes understand it. Your Way of Life in the Sinister Tradition and your application of The Sinister Way in life, is your “membership.”

Remember then that there are no leaders, no bosses, no authority of any kind in the ONA. The only authority is your own experiences.

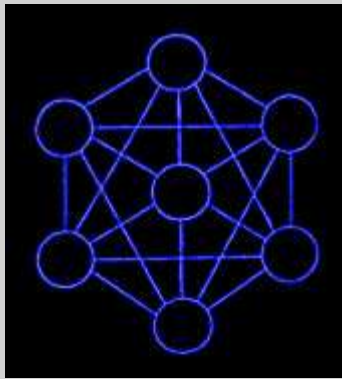
And lastly remember that esoterically the Order of Nine Angles is triune in nature made up of the Myattian Triad of what is exoterically known as the “ONA,” Reichsfolk, and the Numinous Way of Pathei-Mathos.

This is all you will need to know, to begin walking the Sinister Path. Your age is irrelevant. Agios O Baphomet ∴.



REICHSFOLK

SECTION II



The Order of Nine Angles – Proem for Novices

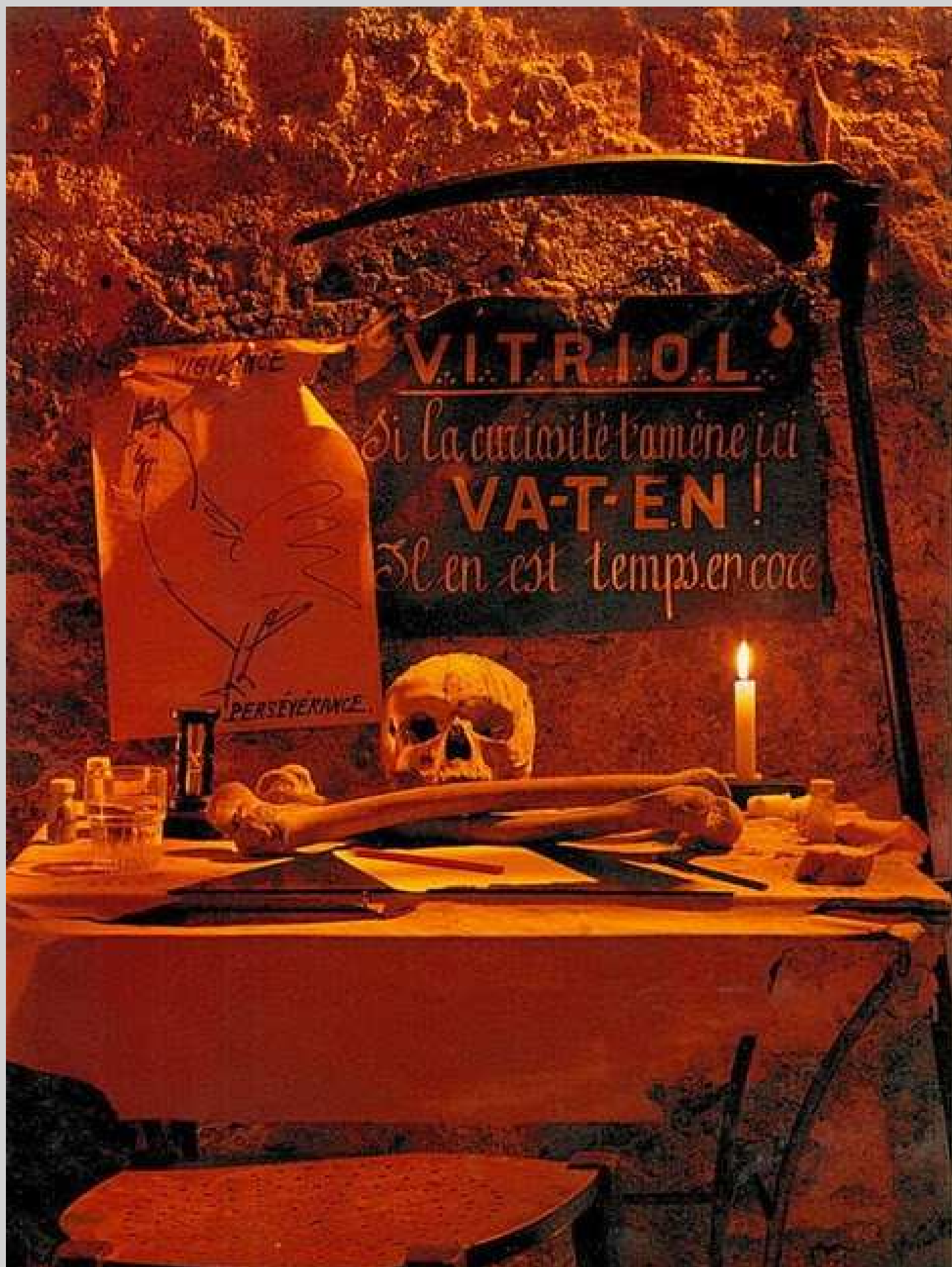
0. The essence of the Order of Nine Angles (ONA, O9A) is the internal (the ‘alchemical’) change of the individual, on an individual basis, followed by the development of their personal character, self-understanding, and the acquisition of particular esoteric, and exoteric, skills and abilities.

1. The basis of this change, development, acquisition, and self-understanding, is practical exeatic experience – that is, exeatic living, and of necessity both exoteric and esoteric – and the always individual learning and knowledge (the pathei-mathos) that results from such exeatic living. This individual learning and knowledge is the making of the Adept and the beginning of wisdom.

2. An essential part of exeatic living is the setting of demanding and difficult physical goals, and undertaking dangerous challenges, and the striving to achieve these goals and challenges. Another part is for the individual to go beyond, to transgress, the limits (the bounds, conventions, the laws) imposed and prescribed by the society or by the societies of the era in which the individual lives, and which transgression often involves the individual being or becoming a ‘heretic’ or an ‘outlaw’ or a ‘revolutionary’ or a dissident or a ‘criminal’. One ‘heretical’ form (or role) sometimes used in current and past Western societies is that of ‘satanism’ (as the O9A understand and practice satanism). Another is political and/or religious ‘extremism’.

3. It is for each individual to decide for themselves the way and the means of practical exeatic experience, although one way of esoteric, exeatic, experience which the individual may choose, and which has proved useful for others over several decades, is ‘the seven fold way’ with its overt occultism, its techniques of a ‘group nexion’, The Star Game, and Insight Roles, and grade rituals such as the basic Internal Adept rite where the individual lives alone in rural isolation for around three months. One way of exeatic living is that of ‘the Drec-c’ where there is an adversarial life lived according to the O9A Code of Kindred Honour.

-ONA-





Passions Of Youth

The one aspect that turned me on to the Order of Nine Angles is it's two essential prime objectives: A) The Progression of Man; and B) The Progression of His Civilization to its highest causal expression and potential.

How does a civilization come into being? Initially it begins some where deep in the collective psyche; or zeigeist; of a people. It's a silent subjective process, a wanting, a yearning, a feeling. This is the esoteric reason for bringing down the acausal force. Those of us of the ONA will understand. Then what?

Next comes the Fire... the setting of young passions ablaze. Thru words that evokes and provokes emotions. Words that call out those silent latent wanting, yearning, or feeling! This is Vindex... the Hitlers and Lenins and Obamas whose voice sets the young on fire and impregnates their mind with visions of change.

But why would a regime even give the time of day to make grand speeches to a crowd of dumb rebellious teens and postteens? Anyone with a little understanding of Nature will understand. Because Nature favors action over thinking. This is why evolution has allowed stupidity to be the common standard of Humanity. If stupidity didn't have its place in the greater scheme of Mother Nature, it wouldn't have been allowed to last all these millions and billions of years.

Can you imagine back in our primal days if a tribe of intellectual protohumans sitting around their campfire brainstorming; and along came another tribe into their territory? Do you think Nature would have it that the intellectual protohumans should debate issues and intellectually figure out the best reasonable method to deal with the invaders? What would happen to our intellectual protohumans and their genes, if the invading tribe were a group of young dumb people throwing rocks and spear everywhere? Yeah, it means your smartass genes and bloodline won't make it far.

There is a reason why Nature begins us all being stupid teens burning with a chemically (hormones) induced passion. Passion for anything. What army of any nation which has ever existed was composed of old 30-40 year old mature intellectual partyliners? None. We should all know this by now. Young dumb people burning with a passion to do something makes up all armies. Passion subsides with maturity for all of us giving way to intelligence in its proper time and period. The mindless young warriors of yesterday become the great minded chieftains of tomorrow. Great from the experience and exploits of a carefree and passionate youth.

This Passionate Youth was what filled Hitler's armies that made the Third Reich possible. Not the mature partyliners. It takes a great speaker to set ablaze the passions of youth. It only takes a boring book of theories to turn the old men on. Those theories don't mean anything anyways. It's the promise of power and glory that these old men sees. The speeches don't mean anything

anyways. The young and passionate just need a cause to burn for. Give them a meaningless symbol, and they fight for it. Give them a color and they'll wear it in rebellion. Give them an enemy and they'll kill. Give them Imperium and they'll work for it.

This is the fundamentals of the Art and Science of Civilization. This science begins with the understanding of Humanity and how it naturally works. When the insights are gained, they can be exploited and utilized. If the ONA is genuinely interested in establishing a future civilization, then it must balance its "Occult" knowledge with the wisdom of Human Nature: "Man, Know Thyself."

Why then deny or condemn Nature? If the Dark Tradition is based on the very primal essence of Nature, why condemn the young and stupid? There is a time and place for mindless passion, and with time, to us all, will come maturity and intelligence... in it's proper time.

This ONA was never meant nor designed to be dominated by thinkers and book thumpers. It is designed for the passionate youth who burns for a cause and ACT. Thru their action is an end result manifested. Thru their action they grow in experience, and with time, such experience becomes wisdom. A true undefiled wisdom not collected from any book of dead letters, but from the very living library of Nature Herself.

In many of the vulgar Satanisms the very power of youthful passion is rejected for meaningless teenrebellion. They glorify the passionless thinkers instead, as if these "Nodoers" were the apex of human evolution. If Humanity relied on these passionless Nodoers, we wouldn't be here today.

The ONA is not a Nodoer religion. It's not a book club or nerd gathering. It was designed to DO. We all by nature start off as not so bright teens ready to burn for something... anything. These are our warriors. Give them something to burn for and let them set the world ablaze. In their youth, they may not be interested in teachings or traditions, but let them be as Nature intended for awhile, to collect their experiences and grow mature. For in maturity, these same mindless, passionate warriors will mellow out and absorb the mysteries of the ONA in ripened age and become Dark Sages. There is a time and a place for everyone and everything. And because this ONA is a living reflection of Primal Nature, there is within our dark Shadows a place for every age and kind... the passionate youth and the mature partyliners. Or perhaps I should quote here Anton Long:

"What Satanism Is Not:

a) Satanism is not, nor can ever be, a religion, nor just a 'philosophy'. A religion means acceptance of authority, the rigid structure of a 'Church' or a 'Temple', and a unified dogma (with the consequent schisms and claims to 'authenticity'). The religious attitude is the antithesis of what Satanism really is – for Satanism is a way of living, a way of experiencing, in the raw, whereas religion abstracts, limits endeavour, behaviour and moralizes. In short, a Satanist plunges into reality, without any supports (moral, psychic or human) whereas a religious person has that reality prescribed by dogma, authority and such like, and is supported by a 'Church', its members and their attitudes. Satanism is an ecstatic affirmation of existence – a taking of existence into new and higher realms, as well as a plunge into existing darkness and the creation of new darkness.

b) Satanism cannot have anyone impose upon it any structure, authority, or institution of any kind by claiming a 'dark mandate' or some kind of 'revelation'. There can be no such thing as an, 'infernal mandate' of whatever kind because the only thing that really matters to Satanism is experience, its accumulation and the highly individualized learning that results from such experience. A genuine Satanist, for example, confronted by an entity which exhibited all the powers attributed to Satan would not even accept what that 'entity' said and would most certainly not show any submission – instead, they would a defiance, a reasoned assessment of what was said, and then a judgment made from experience. A Satanist never surrenders to anything – and would rather die, proud and defiant, than submit. This applies even to 'Satan'. If and when a Satanist accepts guidance, it is from someone of experience who has explicated Satanism by their life and thus who can offer advice based on that experience. The aim of Satanism is to create wilful, characterful, defiant, unique individuals who have or can fulfil their potential as gods – it is not to create followers or sycophants. An 'infernal mandate' implies sycophancy.

c) Satanism does not involve discussions, meetings, talks. Rather, it involves action, deeds. Words – written or spoken – sometimes follow, but not necessarily. The ideal candidate for Satanism is the individual of action rather than the 'intellectual'."

This generic disliking and hatred for young passionate adolescents is a product and insurance policy of Nazarene culture and Ethos which is by nature inertial and conservative. This Nazarene hatred for the passions of youth and their desire to destroy this passion is evident in their religion's control of sexuality and sexual expression, which is the first awakening which marks a child's advance-

ment into adolescence and is the beginning of a naturally burning passion. A Nazarene mindset based on maintaining religious and political orthodoxy and control will logically hate and cause others to hate Humanity's Fire who are the catalyst and ember of change, progression, disruption, and action in motion – the young; the newer generations, that have not yet been trained and conditions to be Quality citizens.

This is clearly the case in modern nations under Magian control. High school is just an excuse to keep these young out of the streets. What age group are most likely involved in protest demonstrations? The young and passionate, those roughly between 15 -25 years of age. What age group is the target of a police state? The older mellow citizens, or the younger passionate ones who want something different? What is the force and age group that can, if collective enough tear down both America and Communist China? The passionate youth. They may not be smart yet, but this smarts comes with time for everybody. They are chemically ready to burn at all times with the slightest spark.

This Nazarene hatred for the passionate youth is even adopted by the vulgar Satanism such as LaVeyan Satanism as their slogan and catch phrase: Quality over Quantity; their antagonism towards social organizational conformity; and their hatred for collective identity. Individualism is a Magian tactic of divide and conquer to separate you from the power source of a coherent social order to make you easier to control.

Thru their Magian politics, Nazarene religion, and chemicals processes such as floridation of tap water, the more virulent and passionate portion of human social order is mellowed and brought under control. The flames of youth are put out. The young are kept in check by social ridicule for being stupid rebellious teens and post teens without a cause. Where then does the ONA stand on this issue? Think on these things a while.

If we learn to successfully make a Nation of our ONA, it would be much easier in the future to learn how to manifest a civilization. A Nation is not just a parliament or senate of thinkers and traditionalists. It is also made of common citizens and an army, each unique, each in their own state of mental developement, but all loyal to the same Nation. Our National Slogan should be: "Quality AND Quantity." The Quality to think and instruct; the Quantity to do and act.

If Vindex is to set the world a fire – the young make the best kindler.

Chloe 352

Order of Nine Angles

9.13.2009 ev



The Drecc



We are The Drecc, those who belong to Dreccian tribes, to our new way of living - in defiance of the tyranny and the control of The State - where the only law is our Law of The Drecc. We, of The Drecc, seek to gather ourselves in local tribes, just as we live, and we strive to die, by our own rules, by our own law, for we have contempt and disdain for all the laws and all the societies, forms and Institutions, of The Mundanes.

Our tribes are of our pledged Drecc brothers and sisters, whom we know personally and who live in the same local area as us.

Note for Newbies:

Drecc is pronounced drek, and Dreccian as in Drek-ee-an.

Drecc is an old, almost forgotten, word, and one of its many meanings is evident from the following quote, taken from a very old manuscript: "Dreccth se deofel mancynn mid mislicum costnungum..."

Becoming Drecc

Step One – The Pledge

To become Drecc you simply make a pledge of Drecc allegiance and pledge yourself to follow the Dreccian way of life. This can be done in three ways.

First, it can be done by yourself, alone. Second, it can be done with a friend or some friends who also desire to become Drecc. Third, you can join an existing Dreccian tribe.

The Pledge can take place at any time, and anywhere, indoors, or out, and no special preparation is necessary or required, although if desired and practical, it can be undertaken in a darkened area with subdued lighting (the source of which is not important) and with the Drecc symbol - as above - in a prominent position and drawn or reproduced on some material or on a banner.

For the pledging, you – and each other participant, if any – will require a small piece of white paper (the actual size and type of paper are not important), a sharp knife (of the hunting or survival kind) – and if possible, a sheath for the knife – plus a small receptacle or container suitable for burning the paper in.

You – and each other participant, if any – then say:

I am here to seal my Fate with blood.

I accept there is no law, no authority, no justice

Except The Drecc

And that culling is anecessary act of Life.

I believe in one guide, Our Dreccian Law,

And in our right to rule mundanes.

You – and each other participant, if any – then make a small cut on your left thumb with the knife and allow several drops of your blood to fall onto the paper. You then place the paper into the small container, and set it alight.

As it burns, you – and each other participant, if any – then say:

I swear on my Dreccian-honour as a Drecc that from this day forth

I will never surrender, will die fighting rather than submit to anyone,

and will always uphold The Dreccian Code.

You – and each other participant, if any – then place the knife in the sheath (if a sheath is available), conceal or otherwise carry the knife on you, and forever after keep the knife with you, as a sign of your Dreccian-honour and your pledge of allegiance.

The pledging is then complete.

Step Two – Dreccian Living

Dreccian living is simple, and involves:

- 1) Regarding, and treating, all mundanes (all who are not our pledged Drecc brothers or sisters) as the enemy and whose property, goods, and wealth are a resource we can law fully use.
- 2) Living, and if necessary, dying by our Dreccian code [see Section Two, below].
- 3) Striving to live each day, on Earth, as if it might be our last.

Section Two

Dreccian Principles and Practices

The Three Fundamental Principles of The Drecc

- 1) Those who are not our Drecc brothers or sisters are mundanes.
- 2) By living and if necessary dying by our Dreccian Code we are the best, thereal elite of Earth.
- 3) A person becomes our brother or our sister by making The Pledge of Dreccian Allegiance and by living by our Dreccian Code.

The Dreccian Code

Those who are not our brothers or sisters are mundanes. Those who are our brothers and sisters live by – and are prepared to die by – our unique code of Dreccian honour.

Our Dreccian-honour means we are fiercely loyal to only our own Drecc kind.

Our Dreccian-honour means we are wary of, and do not trust – and often despise – all those who are not like us, especially mundanes.

Our duty – as individuals who live by the Code of Dreccian-honour – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty – as individuals who live by the Code of Dreccian-honour – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Dreccian-honour – is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation – as individuals who live by the Code of Dreccian-honour – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation – as individuals who live by the Code of Dreccian-honour – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty – as individuals who live by the Code of Dreccian-honour – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our Dreccian honour or who makes mundane accusations against us.

Our duty – as individuals who live by the Code of Dreccian-honour – is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their Dreccian deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator

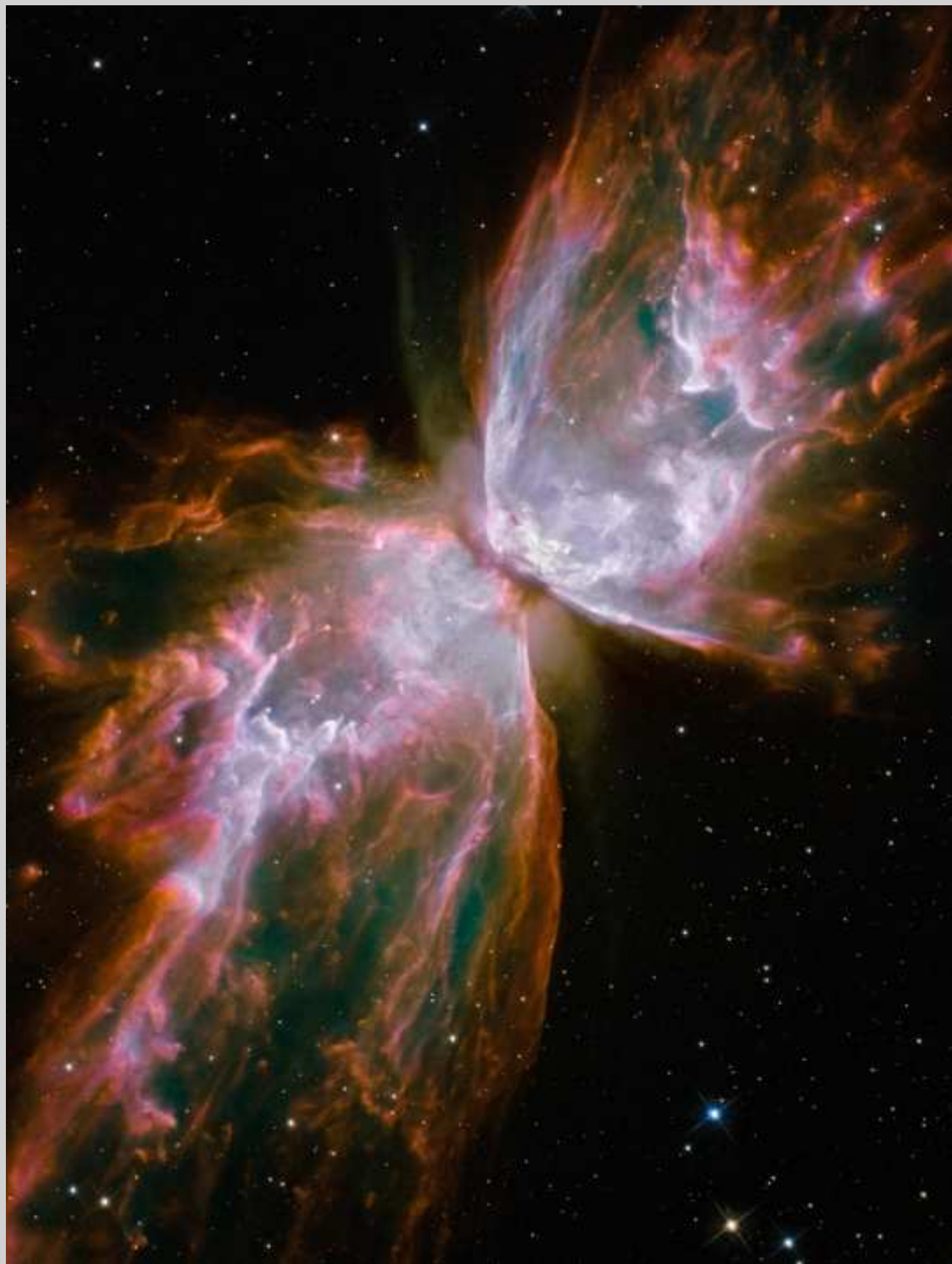
Our duty – as Dreccian individuals who live by the Code of Dreccian-honour – is to always keep our word to our own kind, once we have given our word on our Dreccian honour, for to break one's word among our own kind is a cowardly, amundane, act.

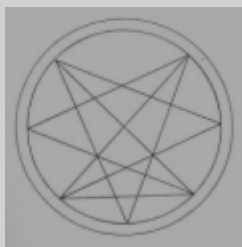
Our duty – as individuals who live by the Code of Dreccian-honour – is to act with Dreccian honour in all our dealings with our own Dreccian kind.

Our obligation – as individuals who live by the Code of Dreccian-honour – is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their Dreccian-honour and that of their brothers and sisters.

Our duty – as individuals who live by the Code of Dreccian-honour – means that an oath of Dreccian loyalty or allegiance, once sworn by a man or woman of Dreccian honour ("I swear on my Dreccian-honour that I shall...") can only be ended either: (1) by the man or woman of Dreccian honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

-ONA-





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-The Newbie's Guide To The ONA-

The Order of Nine Angles (ONA/O9A) is a self-initiatic Order of the New Aeon. Self-Initiatic means that the individual person who desires to be a “member” of the Order is responsible for initiating themselves and putting its teachings into practice on their own terms and time. The ONA has seven Grades of Initiation called the Sevenfold Way, or the Sevenfold Sinister Way. Each Initiation Grade comes with its own self initiation ritual, as well as tests, trails, and ordeals for the Initiate. Each Initiation Grade of the Sevenfold Way is set to a duration of time. It takes over 25 five years to reach the Sixth Grade of the Sevenfold Way. The Seventh Grade is received when the Sinister Initiate's causal shell expires. Properly understood, the Order of Nine Angles is the corpus of esoteric philosophy of Anton Long. As such, the ONA is not an organization like the OTO or Golden Dawn are. The ONA is the name of the teachings, practices, mythos, ideology, philosophy, and so on codified by Anton Long between the years 1972-2012. Anyone who resonates with the ONA corpus will then initiate themselves as “members” of the ONA. And so, as more and more people become initiates of the ONA, an Ordering of Sinister Initiates gradually comes into being. This is the meaning of the word “Order” in Order of Nine Angles.

The ONA isn't an order qua organization. But it is an Order. A Westerner might have a hard time understanding this. Personally I've never had a problem. In Buddhism – Theravada at least – there are two different types of “Sanghas.” The Pali word Sangha roughly means “Fellowship,” “Association,” “Assembly,” and “Order.” Sangha does not mean an organization, corporation, or anything. So the first type of Sangha is the best known one called the Bhikkhusangha or Bhikkunisangha. The Bhikkhu-Sangha is the Order of Monks. Bhikkhuni-Sangha is your Order of Nuns. That's the spiritual translation. Bhikkhu-Sangha actually – literally – means Fellowship [sangha] of Beggars [bhikkhu] or Beggar's Association.

The second type of sangha in Buddhism is not well known of in the West. It is the Ariyasangha. The spiritual translation of Ariya-Sangha is “Noble Order,” or “Order of Nobles.” The literal meaning of Ariya-Sangha would roughly be the Civilized [ariya/arya] Fellowship [sangha] or Association of the Civilized. The word Ariyasangha is actually the collective singular noun/term for all lay Disciples of the Buddha. All Buddhists are Associates or Fellows or “members” of the Ariyasangha. This means that if tomorrow you were to choose to be a Buddhist, you'd be a member in good standing of the Noble Order. Now think about this hard. You became a member of an Order, but you didn't have to actually join anything and you didn't have to go to a mystical lodge to get initiated. So regarding the ONA as an “Order,” the word “order” here corresponds with the concept of a Sangha: it is a fellowship, an association, an assembly, a society, of people who follow the same philosophical system and practice the same praxis.

The ONA is leaderless and does not have a hierarchy, or governing body, or secret chiefs, or central administration. There is simply no leader in the ONA. Anybody claiming to be a leader or the leader of ONA reveals that they don't even understand what the ONA is, or was intended to be. In a way, the ONA is akin to a leaderless resistance movement. The ONA is also Open Sourced, meaning here that it is very much like open sourced software. It was started by one person, other got involved and helped develop and pass it around, and everybody associated with ONA can help add and develop ONA further or make their own style and flavour of ONA.

Although ONA has no leader, it does have an Inner Circle. This Inner Circle consist of Anton Long and a handful of ONA Initiates known personally by Anton Long. These Inner Circle members are usually referred to as the Old Guard. Members of the Inner Circle have been in ONA for a very long time, they represent the Traditional aspect of ONA, and they are in the higher Initiation Grades of the Sevenfold Way. Two last things

about the Inner Circle are that most of them are female and that each member knows everyone personally: face to face. The Inner Circle of the ONA is only there to make sure that the ONA evolves or develops aeonically towards its Sinister Aims and Goals. This simply means that although it is open sourced, there are old school ONA “programmers” who have been into it for a very long time and they make sure random amateur programmers don’t mess up the ONA.

The Order of Nine Angles is not affiliated with any other order, organization, or institution. It has been its own thing since its inception, and will remain its own thing with its own unique system of philosophy, mysticism, esoterica, magick, and “teachings.” Membership in the Order is a personal choice and affiliation. You do not need someone’s permission or recognition to be an Associate of the ONA. You don’t need to fill in an application or pay membership dues, or pay initiation fees. Nobody can kick you out either. None of those Old Aeon characteristics of an Order applies to ONA in this Third Phase of the Order.

ONA is just the name of the Sinister Philosophy created by Anton Long. You simply just have to like the Sinister Philosophy, have the desire to live the Sinister Tradition, and put its teachings into living practice to be a “member.” You can leave the ONA at anytime for any reason. And you can return later, if *wyrd* calls you back. In other words, the “relationship” between you and the ONA is a private one which has nothing to do with anybody else. The relationship is exclusively between you and the body of philosophy and teachings called “The Order of Nine Angles.” Nobody else in and out of ONA matters.

Freedom

It’s something we don’t think about often. We are born citizens of States run by governments. We spend our entire mortal lives subjects of State laws. We spend our whole human life forced to live by the rules and laws other people make. And then there is religion. Many of us are born into religions. Or we have that impulse to seek answers and we study a religion. As soon as we accept the religion, we are subject to its laws and rules. Priests and religious teachers now tell us what we can and can’t do, what we should and shouldn’t do, lest we be shunned by the religious community and rejected.

Then there are philosophical systems. At face value you would assume a system of philosophy was devoid of the power games the State and Religion plays. But this is not so. If we take a look at the philosophy of “Modern Satanism,” we can see the same stupid power games. So you have read about Modern Satanism and you like it. You call yourself a Satanist and adopt the philosophy. Then you slowly realize that you must conform to very specific views and opinions, or you are deemed a fake. For example if you are into Modern Satanism and you are a theist, you are ridiculed and shunned. If you are a Modern Satanist and you practice magick, you are rejected and made fun of. You will gradually realize that you paid a price to adopt that philosophy: you lost your FREE WILL and your INDIVIDUAL CONSCIENCE. In other words, you lost your individuated person.

It’s gotten to the point in our modern age where a human being can’t find Sanctuary where he/she is truly free. Free to be an individual. Free to have your own views and opinions. Free to follow your natural free will. Free to have your own individual conscience. Free to live your life as you want or need. Free to be what and who you are as Nature made you. You are surrounded by vultures who will trade you their state citizenship, religious membership, or philosophy for your natural human freedom. I’m talking about Genuine freedom. As in the freedom to express and manifest your own individual human nature, to just be Human, whatever that individual human nature entails.

Over the years, this subject of Genuine Freedom has become what I personally value most about the Order of Nine Angles. ONA is the last “place” in the realm of human experience where you are free to just be human. It doesn’t matter in ONA if you are an atheist or theist; a materialist or spiritual; if you are male or female; gay, lesbian, or straight, or whatever; saint or criminal; straight edge or drug addict; cop, priest, murderer, or rapist; racist, terrorist, or sexist; Satanist, pagan, or mystic. In ONA, you are genuinely free to be human and to express the unique human nature and natural inclinations Mother Nature gave you. ONA is all-allowing, as all-allowing as mortal life itself. For only in the matrix of such all-allowance can any mortal organism learn and evolve. It is from the allowance to have our experiences, and to make mistakes, that we learn and become wiser in life and about life. Nature teaches without teaching. And ONA follows the example of Nature: its greatest lessons are those born from your own *pathei-mathos*.

My contention I have with the State, Religion, and mundane philosophical systems concerns what we might call “dharma” or “Wyrd,” or “Tao,” and the genuine freedom to find that Wyrd/Tao/Dharma, and express it, live it, partake of it, work to manifest it, according to your own individualized free will and conscience. If you have the Tao to be spiritual, ONA has room you. If you have the wyrd to be a criminal, ONA will make you a hero. In ONA there are no rules or laws. There is only the supreme injunction to Experience and to learn from your experiences. No rights or wrongs. Only the results and consequences of your actions, and your personal judgements and valuations of such. If an end result harms you or hinders you in some way, you may learn to not do acts that produce such end results again. Thus, in ONA there are no morals or ethics: nothing a priori. Only experience, lessons learned from experience, and the consequences of our actions.

There are no “shoulds” and “should nots.” No “thou shalt,” and “thou shalt not.” Nothing which is a priori wrong or right. The supreme authority is your experience, and the lessons you learn from them. Every act, deed, opinion, view, belief – no matter how socially “wrong” or depraved or wicked or righteous – is open for you as an ONA Initiate to TRY, do, entertain, and experience. There is no condemnation, no rejection. For, in ONA, we believe that there is nothing wrong with being Human, and that each Human has their own Nature/Physis. Each Human is both sinister and numinous; both good and evil, and yet beyond such silly dichotomies. Just as both the dark side of the moon and its light side makes one Whole moon, so to is Man – the Human – a Whole mortal possessing a light side and a shadow side. Each human being is endowed by Mother Nature with its own wyrd and Tao. It’s own nature. And the freedom to express and manifest that nature-given human nature is a precious commodity or condition these days.

Flavours

Like clothing or ice cream, the ONA has different flavours and styles. In ONA lingo, these flavours or styles are called “Outer Forms,” or “Causal Forms.” Causal Forms are not the ONA itself, just different “outfits” the ONA has. One such outfit is Traditional Satanism, which is the second oldest codified school of Satanism. Another flavour is satanism, where satan is not a being, but a symbol or concept. Another style is the Dreccian Way. Dreccs are not Satanists and most aren’t into the occult thing. Another flavour ONA has and uses is Reichsfolk National-Socialism. An Initiate of the ONA can pick whichever outfit he/she best resonates with. ONA also encourages its “members” – Associates – to create their own Causal Forms, as well as their own rites, rituals, and ceremonies.

Texts

The “ONA” is the name of the actual body of philosophical text or literature written by Anton Long. Anton Long gave ONA 40 years worth of his writing. And so, ONA has thousands and thousands and thousands of pages worth of writings. These writings are usually called “ONA MSS” collectively, meaning ONA Manuscripts. Being that the ONA is open sourced, an experienced Sinister Initiate can add their own writings, and insights, to the body of writings of ONA and pass them around. In this way, each teaches each. Every Initiate is both a student and a teacher. Good ideas float around and circulate, perhaps even inspire and influence. Bad ideas get lost, are forgotten, or drop off. In this way, ONA slowly and gradually evolves and changes. A living Order or entity must grow, change, and evolve. If an Order does not grow and change, it is stagnant and orthodox.

There is nothing dogmatic about any ONA text. All ONA MSS are guidelines presented for the Sinister Initiate to evaluate and consider. It is ultimately up to each individual ONA Initiate to either try or follow, or not to follow what has been presented. For instance, if ONA says that Satan is an acausal being, that is not dogma. It is up to each individual Initiate to somehow figure out on their own if such is true, if it is mythos, or if it isn’t even worth entertaining in mind. You are free to reject the notion and believe that satan is simply an archetype of symbol instead.

It must be understood that what had been written down is only Half of ONA. The other half of ONA is the Unwritten. The Unwritten half of ONA is usually referred to as “Aural Tradition.” This basically means that half of what ONA is, are things Initiates have learned or have gotten from other Initiates which they pass around from mouth to ear, person to person. Experience is the bedrock of ONA. From our experiences we learn. We put what we learn into words. These words are the Aural Traditions of ONA. Only later are some of these Aural Traditions put into writing. Thus, the writings of ONA are not the “foundation” or origination of ONA. The ONA is rooted in Experience, not dead letters. What has been written are

not in any way “authoritative.” There is no such thing and anything authoritative or of an authority in ONA, besides the authority of your own personal experiences.

Ethos

Sinister Ethos is based on your own innate Sinister Nature. Sinister Nature should be something you already have, and not something to desire to have. The working idea here is: Description not prescription. You are born Sinister By Nature and do not need to try and be so. The “job” of the ONA is to help you refine that Sinister Nature so you can put it to good use, towards aeonic aims and objectives. Aeonic here meaning having to do with great spans of time going beyond one human life time. This is one thing which sets ONA apart from the rest: It has goals, aims, objectives, directives, a wyrd of its own.

The word/concept of “Sinister” in ONA has two basic different meanings. To get to the first meaning, we’ll do a ‘qabala’ on the word “Sinister” ONA style. Oxford Dictionary defines the word “Sinister” as follows:

[Begin Quote]

sinister, a.

(ˈsɪnɪstə(r))

Forms: α. 5–6 synystre, synistre, 5–7 sinistre; 6 syne-, 7–8 sinister; 5–6 syny-, 5–7 syni-, 5– sinister. β. 5 senestre, 5–6 sene-, 5 seni-, 6 senyster.

- **Of information: Given with intent to deceive or mislead, esp. so as to create a prejudice against some person; prompted by malice or ill-will.** Obs.
- **Of opinions, etc.: Prejudicial, adverse, unfavourable, darkly suspicious.** Obs.
- **Of actions, practices, etc.: Dishonest, unfair; not straightforward, underhand; dark.**
- **Corrupt, evil, bad, base.**
- **[A]stray from the right path.** Obs. rare.
- **Of persons: Acting or advising to one’s detriment.** Obs. rare.
- **Of looks, etc.: Suggestive of evil or mischief.**
- **Unfavourable, harmful, or prejudicial to a person, his interests, etc.**
- **Lying on or towards the left hand.**
- **Directed to the left; characterized by moving or turning towards the left. rare.**

[End Quote]

Thus, sinister nature can mean many things. It can describe a person who has the natural inclination of being deceptive and misleading. The ONA’s Labyrinthos Mythologicus is according to the meaning of the word, Sinister in nature, for it misleads and deceives. Sinister Nature can describe a person who is corrupt, underhanded, dark, evil, one who’s action or deed is a detriment to others. These things should be describing you as a per-

son. They should not be things you aspire to have or be. The ONA cannot make you sinister. It is an Order for those who possess sinister nature, who have the natural predisposition to be sinister.

The other meaning of “Sinister” is philosophical, and derives from the other mean of Sinister: “Astray from the right path,” “Towards the Left Hand,” “Directed to the Left.” Sinister here is the opposite of the Dexter. The Dexter – the Right Side – describes the nature and value system and weltanschauung of the mundane, of the majority of the population or society. Where in such a Dexter society it is said that certain ways of living, thinking, acting, behaving are “right,” and other ways of living, acting, behaving are socially unacceptable.

In any society, its Majority – the mob, the rule of the majority/mob – is composed of the multitude of generic average people: The Mundanes. And their generic average basal intelligence, their generic average opinion, views, beliefs, feelings, world-views, desires, way of life. It is all Average, generic, and the same: Mundane. And when you as a person do not conform to that generic average Dexter way, they vilify you. In the old days in Europe the mundane mob would deem you a “heathen” and burn you for it. They branded you a “witch” and killed you.

Today, when you go against the grain of everyday mundane society the unthinking emotive mob deems you a “criminal,” a satanist, terrorist, and so on. The mob can’t run around killing people these days. But since they are the majority in society, they make the laws, and vote such laws into effect, and they become the cops who enforce such laws. In essence, the mundane dexter mob still has power today, not to kill you, but they can imprison you, take your freedom away, cause your employer to get rid of you, etc, simply because you don’t conform to their dexter way of life, because you don’t think like them, because you don’t see the world like them, because you don’t agree with their society or religion, or opinions; because you don’t do what they do.

To be Sinister, in this case, is to go against the mundane dexter, to be the satan – the enemy/adversary – of the mundanes and their way of life, their mob culture, their averageness, their everything. The ONA is at war with the Mundanes. To be sinister in this case means that if the majority of society hates or rejects racism, you either be racist or spread racism in society. If the majority of society believes that killing is bad and wrong, you either kill or encourage murder. If the majority of society believes that children are special or sacred, you...

Nexions

A nexion in ONA talk is a nexus where two things converge. Or a nexion is a vortex or aperture between two things. For example, a whirlpool in a lake would be a kind of nexion between the lake’s body of water and the air of the sky. A science fiction wormhole is a nexion. Your mind is a nexion between your inner mindspace and the objective world. So you would have feelings or thoughts inside your mindspace, and thru the nexion of your mind, such thoughts or feelings manifest into the real world thru your action and deeds. It is thru the nexion of your mind that your desire manifests into the real world as experience.

The word nexion is used in ONA to point at two different things. A nexion is the individual ONA Initiate. You as a nexion are the link between the written philosophy which is the ONA, and the real world. It is thru you, the nexion, that the ONA, its aims, goals, practices, and teachings becomes real: via your actions and deeds, and your living the ONA Way. Without you, the ONA is not real, meaning that it has no nexion to pass thru into the real world.

A Nexion is also the word ONA used to refer to a subgroup of the Order of Nine Angles. In this context the ONA would analogously be the “British Commonwealth of Nations” and a nexion would be an individual country/nation member of that Commonwealth. Take notice that if the individual member nations did not exist, that there would be no Commonwealth of Nations. So it’s the same way with the ONA. ONA is the name of a philosophical system founded by Anton Long. It’s Nexion collectively – individual Initiates and subgroups – is the ONA in the real world as an Order.

Just as any person who vibes with ONA can self-initiate themselves into the Order of Nine Angles, an initiate can also found or establish their own Nexion. And you can make your Nexion any way you want, even mix it with other philosophies or occult teachings. You don’t need a charter or

dispensation from Anton Long or anybody in ONA to make your own Nexion. But you don't even have to make a Nexion. ONA encourages you to use the ONA, borrow from it, and steal from it to create and invent your own Order, or independent group, or whatever. You don't have to be an ONA member or like everything ONA teaches and represents. You can pick-a-part from ONA and put together your own organization.

Closing Remarks

So those are the basic stuff of ONA. ONA, as an Order is not complicated. It's open house with ONA. If you like ONA, you can affiliate with it and align yourself with it, put its teachings and stuff into practice, and claim ONA. In time, when you gain sinister experience you can add to it, write your own ONA stuff, pass it around and help further develop ONA. You can start your own Nexion in your town, or you can borrow from ONA and make your own organization. You don't need permission to do any of these things. You don't need recognition from some central administration or from some leader... there are none in ONA. You are basically on your own.

But why? You might ask. Why is the ONA so open? Because the ONA doesn't give a shit about any of the Old Aeon organization stuff. What ONA cares about is inspiring and influencing people to develop themselves, to live life in a different way, to see themselves and the world in a different way. If ONA inspired you in some way, it did its job. If ONA influenced you in some way, it did its job. If you dedicate your life to discovering your unique Wyrd in life, and you work to manifest your Wyrd, the ONA did its job. If you dedicate your time to self-development and self-enlightenment, ONA did its job. If you work on transforming yourself into a new type of human being, ONA did its job. If you work on trying to change society in some way, ONA did its job.

And that's all ONA is out to do. Not to be a sheep herder like those Old Aeon style organizations do, but to gradually make adepts, and inspire and influence people with its teachings and philosophy. Have you ever thought about it that way? When you join one of these Old Aeon organizations like the Church of Satan, or Temple of Set or OTO, you become a member [sheep] of an institution which you have to conform to. You have a priesthood herding you like a sheep by telling you how to become a "real" Satanist, or "real" Thelemite. They tell you what you can and can't do. They instruct you on how to do like they do. And if you want to belong to their Old Aeon organization, you have to follow those sheep herders. And the funny thing is, those stupid mundanes PAY MONEY to be members of that shit! And they are proud of it.

A new Aeon is dawning... and the old must soon go. The Order of Nine Angles is the first New Aeon Order of its kind. It looks unfamiliar to the mundane eye, because they are used to seeing anything like it. The social environment is rapidly changing. Old Aeon institutions like Churches are dying out left and right due progressive attrition [loss of members]. This is one thing most of those Old Aeon institution will never understand: that you must adapt to the change in environment or die out. It is a law of nature that the most adaptable thrives. In the years and decades to come you will see many old school organizations die out because they aren't willing to give up all of that Old Aeonic baggage. They don't want to give up the leadership, the adulation, the reputation, the membership fees, the many fools looking up to them as some spiritual teacher or master magician. They don't want to give up the power structure or power games. And if they don't give those old aeonic things up, they will go extinct.

The ONA is the first of its kind... and it's got a head start. It will take decades for other to catch up to ONA. Sticking with the evolution analogy: when the first creature wobbles out of the ocean to be the first to live on land, it will look weird/wyrd and strange... controversial even. But it's from that first land walker all terrestrial animals evolved from. It's a compliment for mundanes to think the ONA is strange, odd, or controversial, and for them to hate it, deny it, and reject it.

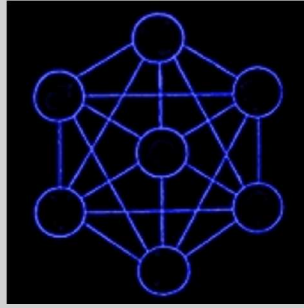
Kryptonimus, ONA

AoB, 124 yfayen

Sol 4° Libra,

Luna 3° Cancer





The Sinister Method

The beauty of an Aural Tradition is that such Aural Traditions is housed in the initiate's Mind and Heart and not on paper, such that as the Dreccian grows internally in wisdom and insight, he/she automatically updates the Aural memeplex. Thus such a memeplex – in such an ethereal and amorphous form – evolves with the Initiate and with time easier and more Naturally.

Something unfortunate to a living memeplex happens when it is Captured like a photograph and forced into written words onto paper. What happened is a Still Image of the memeplex at That specific Time and State of evolution is frozen in Time on paper. From such an act, "Idolatriy" is born. We use the word "Idolatriy" here metaphorically to mean how a living god [Dark Gods or whatever] is frozen into a statue. This phenomenon can also be described as the Medusa Effect where a living man is frozen in a state of stillness. A natural man grows and evolves in Mind and Body, he is not a statue frozen in Time. Where is your eyes and Mind fixated in Idolatriy? On the Idol and not the Essence. The memeplex becomes an Idol and how it is Captured at that moment in Time gradually becomes to such idolaters something "sacred" or something sanctimonious, that excluded all other forms.

An example of the Medusa Effect which I know personally is Buddhism. During the life of the Buddha, he never committed his own teachings onto paper. He taught them Orally to his Disciples who were admonished to remember them in Mind and Heart and to actualize those memorized teaching through their actions, behavior, interactions, and relationships with each other – as well as to Aurally teach others.

If the Buddha ever had the intent of placing his oral teachings onto paper, we would have expected him to write them down at some point in his life, but he never did. Even after his passing to the Other Shore, his Disciples did not commit the Aural tradition that they got from the Buddha onto paper. Because of this the Aural Tradition of the Buddha went viral as a memeplex in India and evolved or gave birth to new insights and new knowledge, morphing in outer form, inspiring, and influencing. It wasn't until a whole 300 years After the passing of the Buddha that what had become the teachings of the Buddha was committed onto paper by a council of Theras [Elders].

These Theras were politically concerned that the other forms Buddhism which were evolving in essence too far off from what they believed to be Buddhism may become more powerful and influential then there idea of what Buddhism must be. Thus the Theras collected all of the ideas and Aural teachings that had become Buddhism and put them into writing. When they were finished the Tipitakas consisted of over 24,000 pages. What began as simple teachings the Buddha once taught Aurally, in 300 years of Aural transmission had evolved into many different schools of thought and thousands upon thousands of pages worth of memes. The Tipitakas were first committed into writing around the year 230BC, and since then Theravada Buddhism has never evolved, because it had been frozen in time.

Going to such written text containing a captured image of a memeplex frozen in a still time frame to use such text as a means to somehow invalidate the memeplex's natural growth and evolution is like you having a still photo of a person when they were 17 years old and refusing to recognize that same person when they have grown to be 30 years old because they do not look the same. It's stupid. With a photo of a person, it is easy for any imbecile to understand that that captured image is not a real living person, and that such an image is a representation of how the person looked at That moment in Time when the picture was actually taken. We all know that people grow and evolve mentally daily. But when a memeplex is captured in writing and forced onto paper, people fall into imbecility and believe that what has been written on paper is the only acceptable and truest form of an idea.

Thankfully, this imbecility of the Medusa Effect was overcome and destroyed by the Royal Society of England who first gave life to Empirical Science from which the Scientific Method came. In science although theories are written down on paper, old outdated ideas are systematically replaced by new ideas and new perspectives due to greater mind capacity, better instruments, and a better understanding of how things work.

The ONA began as an Aural Tradition, which Anton Long got from a Mistress sometime during the 1960s. Although what has become the ONA today is written and captured in text format; this does not mean that the ONA has stopped being an amorphous Aural Tradition. But since it is written on paper, there has been and will be idolaters and imbeciles who deify the written text over Empirical Apprehension and Empirical Insight.

To prevent this from happening a “scientific method” for the ONA is now presented, which we shall call the “Sinister Method.”

The Sinister Method

The “Sinister Method” should not be confused with the methodology of the Sinister Way. The Sinister Method is an aspect of the Methodology of the Sinister Tradition used to understand the ONA, extract new insight, and to evolve the ONA as a Progressive Science; as opposed to a static religion or inert philosophy written in stone. The Sinister Method begins with “The Three Sinister Understandings” which are as follows:

- 1) The Outer Form is not the Essence.
- 2) The written text serves only as a guide. The map is not the terrain.
- 3) What is gained from direct experience trumps written text.

The next part of the Sinister Method is the “Three Empirical Jewels” of the ONA which are as follows:

- 1) Direct Experience of Life and Nature
- 2) One’s own Pathei Mathos
- 3) The Sevenfold Way

The next aspect of the Sinister Method are the “The Three Sinister Instruments” which is used in the Sinister Method. They are as follows:

- 1) Body – the Body or Person of the Dreccian is the living tool of direct experience.
- 2) Mind – the Mind of the Dreccian deciphers experience into Insights.
- 3) Laboratory – The Lab of the Dreccian is the Causal World outside his/her head.

The Nine Steps of the Sinister Method are thus as follows:

- 1) Know and Understand the Three Sinister Understandings.
- 2) Practice, Live, and Apply the Three Empirical Jewels of the ONA.
- 3) Utilize in Life and Praxis the Three Sinister Instruments.
- 4) Study & Exegesis: Study every ONA text, as well as Reichsfolk and Numinous Way writings and try to extract the inner essence beneath the literal text and outer forms. Always keeping in mind what David Myatt said: *“Reliance on texts – revealed, venerated, or otherwise – is a fundamental problem because it not only removes wisdom from the personal experience of the individual, but it also tries to prescribe, to define, to restrict, the numinous.”* – DM, Exegesis, and the Discovery of Wisdom.
- 5) Travel: By the word “travel” we mean a mental quest. David Myatt is our Exemplar. On his personal quest for self evolution his Mind has Traveled into many different cultures and many different religions. He learns what he needs and moves on to the next culture, Way, or religion of interest, thus adding to his personal stock of knowledge and insight. Don’t limit yourself to just some occult and some Satanism. We also need to learn to “travel” into other cultures, ways, and religions to collect our own stock of knowledge and insight. By “Travel Into” I don’t mean it on an Etic level, but on an Emic level. The word “Etic” in anthropology and the social sciences basically describes an outsider looking and apprehending things as an observer studying from the outside. The word “Emic” in anthropology and the social sciences basically denotes an individual who immerses himself or herself directly into the culture and people being studied to see and experience things from the Inside out – to “go native” in other words. You cannot gain any real insight by etically observing and studying something. Etic apprehension only breeds opinions based on an outsiders interpretation of what is being studied. The same goes with the ONA. You cannot know what the ONA is etically by reading and debating it. It must be emically experience from the inside via application and praxis.
- 6) Aeonic Insight: Removing a weapon from a crime scene to try and learn about the crime does not work. The weapon must be kept as a part of the whole crime scene if a detective wants to actually learn what happened. Removing a broken shard of pottery from the ground disregarding the soil and artifacts and data surrounding the shard in hopes of learn about the ancient people and culture who made it leads to gross misunderstandings. That shard of pottery must be apprehended in context to its matrix [the soil and surrounding data]. Same goes with ONA related texts. When was the text written? Where was it written? Who or what was the target audience? In what era was it written? What was the political atmosphere like at the time of the writing in the specific place it was written? What were the people like in that Time frame? What were their world views? What was the main concerns of the Zeitgeist of the period. And do all of those contextual spacio-temporal conditions of that period of Time still apply to your own Time frame, Zeitgeist, and worldviews? If NOT than drop it, evolve it, and bring it up to date to make it meaningful and relevant to you and your time period and world view, or you’re going to be psychologically stuck in a Time Warp. When you are psychologically stuck in a time warp of outdated memes, you become dislodged from your own Time frame, which thus renders you useless to your own people and generation. Outdated memes are mind parasites which does nothing more then use you to spread itself. Ask yourself what the end result or what fruits adherence to such outdated and irrelevant memes manifests.
- 7) Sinister Praxis: What do I mean here when I use the word “Sinister?” It comes from the Latin word which essentially denotes the “Left Side.” The meme “Sinister” here covers and occupies the semantic field of: What is not Right. By “Right” we mean: That which has been accepted and/or established as being right and acceptable by the Mundanes. So to be “Sinister” means to exist in an “adversarial” state of being to the Mundanes, their establishments, and that which they collectively believe as being “right” and acceptable. You don’t have to read some sinister bible to be Sinister. Sinister Ethos is based on two essential things: (a) your own inner nature. You’re either Sinister By Nature, or you aren’t. (b) truly understanding Mundanes, and living Life opposite to how they live Life. If mundanes live Life as segregated units, you strive instead to live Life Tribally. If the mundanes reject crime as being not right and unacceptable, you support crime. If they believe morals and righteous living is right and acceptable, you strive to indulge in what they believe to be morally wrong and unrighteous. If mundanes believes in the sanctity of their State and Government, you reject that sanctity. If they believe in creationism and/or evolution, you go find something different to believe in. Don’t just believe and think opposite to how mundanes believe and think. Do the opposite of what they do: Hence the word Praxis in the term “Sinister Praxis.” We don’t strive to be the opposite of mundanes because of some desire to be different from them. It is because we as Dreccians should understand that it is their essential Nature as mundanes – their stupidity and their acceptance of righteous ideology given to them by their authority figures – that gives States their power and that actually perpetuates the power monopoly of a state. In the same way that these same mundanes and their mun-

dane ancestors during the so called Dark Ages gave power to the Church and perpetuated the Churches political power over Europe by merely believing and accepting what the Church indoctrinated into them to believe and uphold which they considered to be “right.” The good citizens of Christendom of the past are today’s good citizens of Nation-States. The only difference between religion and secular ideology are the titles and the abstract figurehead.

8) Experiment: Take what you have learn – the teachings, the principles, the Sinister Praxis – and actually apply and Test it in the Lab [the Real World of Experience]. Put things to the test in the Lab. Don’t accept things at face value because it was written. Genuine Sinister Wisdom doesn’t come from a written manual, it comes from Tests, Ordeals, Trials, and Error in the Real World, and the insights born from such trial and error. It comes from experimenting with ideas in the real world to discover what works, what is useful, what bares the best results, and what needs to be changed to produce better results. Don’t rely on written text as infallible facts. Do not use old written text to try and invalidate new insights and new perspectives. If the ONA writes to “push your limits” go out and take that Principle and Experiment. What you dis-cover and learn in the process of experimentation is the real “unwritten sinister doctrine” which is the esoteric Methodology of our Sinister Way. In this way the ONA teaches its teachings without teaching. Only by testing ONA ideas in the Lab can you directly learn for yourself what is outdated and doesn’t work, and what still works, and what needs to be evolved. In this way, a Dreccian who actually puts his ONA to the test in the real world can always tell if another Dreccian actually lives the Sinister Way of the ONA in real life, or if that Dreccian does nothing more then rely on internet texts.

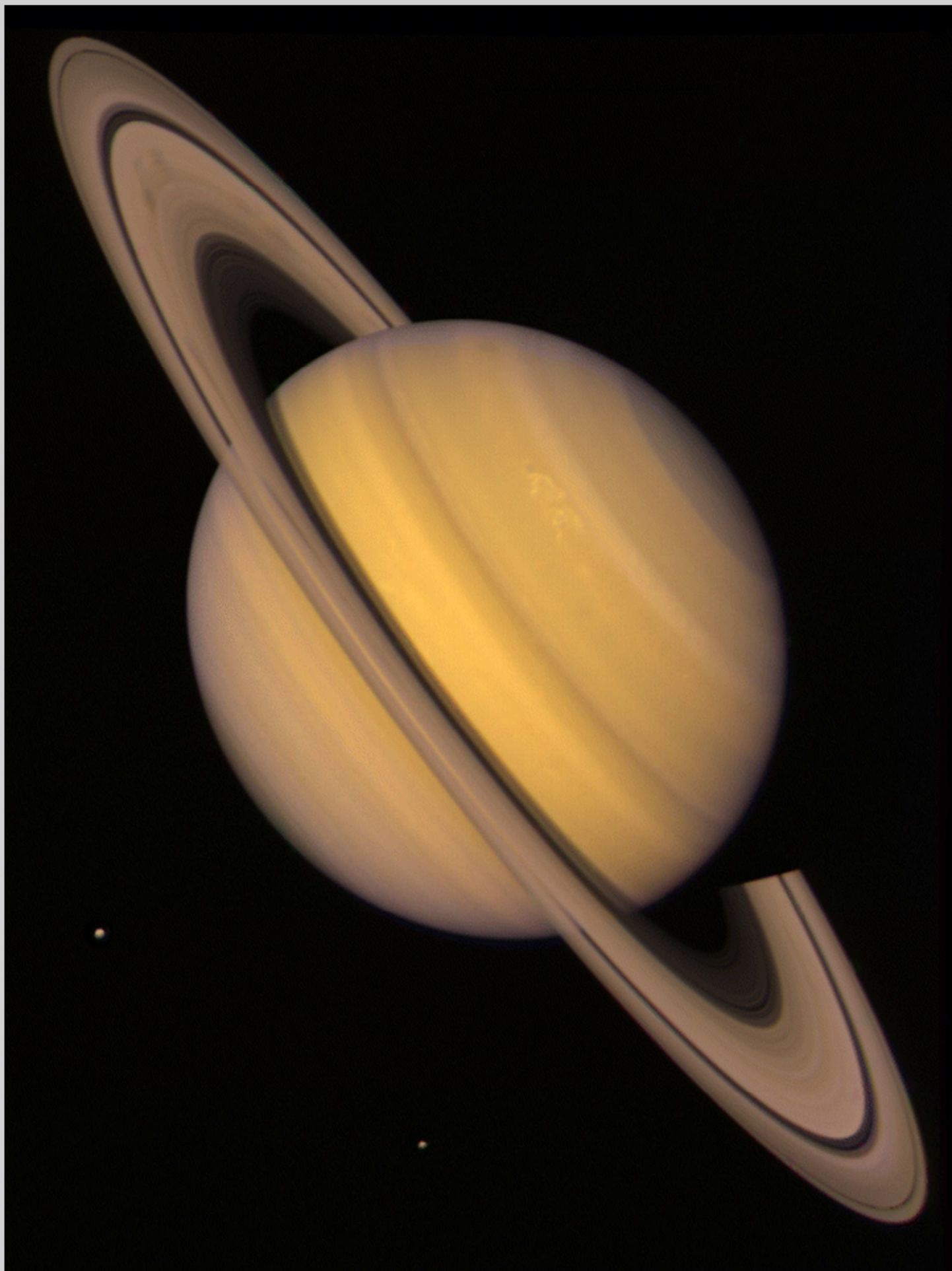
9) Update & Evolve: When you have psychologically, mentally, emotionally, and physically gone through the first 8 steps of the Sinister Method, you will have come to a direct and personally understanding of the Sinister Way as it works itself out to you and to your Time frame, and to the generation you belong to. Write and teach what you have learned to other Dreccians. In this way, the ONA constantly remains practical and relevant to each person, to each generation, and to each time period. Thus, it evolves in time and keeps up with time, rather than being lost in time. You and I are each real Nexions through which the Sinister Way passes into the Future. It is our duty then to upgrade, update, and evolve the ONA and our Sinister Way via what we have come to learn, experience, and dis-cover – if the ONA is to mean anything to the minds of a future time frame. Each generation of Dreccians adds their empirical insights and knowledge to the ONA for the benefit of the generation to come after them. Although this is the last step in the Sinister Method, it is as important as the other 8 steps. The Sinister Method ends with this 9th Step. These 9 steps are collectively called the “Nine Angles [of Approach]” of the Sinister Method, which the Dreccian must learn to use with the ONA, the Sinister Way, and with Life in general.

Just as the philosophy of science and the progression of scientific knowledge is based on the scientific method, the philosophy and progression of the ONA must also be based on the Sinister Method. As each discipline of science, such as physics, biology, botany, and chemistry are specific outer disciplines arising from the specialization of data processed through the scientific method, the various outer forms and disciplines of the ONA such as its National-Socialism, Traditional Satanism, and Radial Politics, are specialized disciplines arising from specialized data being processed through the Sinister Method of experience, trial, and error. In this way, just as the scientific method can be used to give birth to new scientific disciplines and nullify old scientific theories and outdated disciplines, so too can the Sinister Method give birth to new outer forms, nullify old and outdated theories and concepts. A proper application of the Sinister Method will insure that the ONA remains a progressive science and a progressive Way of Life that keeps up with us, rather than hold us down.

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Joining The Order

The title “Joining The Order” is a nonsensical phrase in regard to the “Order of Nine Angles,” because essentially the ONA is not an “Order” and there is no such thing as membership. You can’t join something which does not “exist.”

By the word “Order” in general, I would mean to denote a structured, often hierarchal organization such as the Ordo Templi Orientis, the “Masonic Order,” the Rosicrucian Order, the Traditional Martinist Order, the Order of the Garter, the Order of the Golden Fleece, the Order of Saint Benedict, et cetera. In this context the ONA is not an “Order,” in fact, according to this general meaning of the word “Order,” the ONA doesn’t even exist at all.

The ONA is more accurately what is known as a “Social Order” which is a sociological concept. Wikipedia explains a “social order” like this:

[Begin Quote]

Social order is a concept used in sociology, history and other social Sciences. It refers to a set of linked social structures, social institutions and social practices which conserve, maintain and enforce “normal” ways of relating and behaving.

A “social order” is a relatively stable system of institutions, patterns of interactions and customs, capable of continually reproducing at least those conditions essential for its own existence. The concept refers to all those facts of society which remain relatively constant over time. These conditions could include both property, exchange and power relations, but also cultural forms, communication relations and ideological systems of values. – Source

[End Quote]

So basically as a social order, the ONA is designed to memetically transmit something which may be referred to as a “Nine Angles” Tradition, which would include certain basic practices, customs, patterns of thought, ideologies, ethos, world views, and culture, peculiar to this “Nine Angles” Tradition. And like any social order, this ONA thing continually reproduces its subcultural memes over time via a loose collection of individuals who resonate with this Nine Angles Tradition.

Thus, to illustrate the difference between an organizational Order, and a social order, we can use the subculture of surfers as an example. There is no such thing as an “Order of Surfers” where you join or apply for membership to be a genuine, government approved, IRS recognized, authenticated, bona fide, real McCoy surfer. It is simply a social order or a memplex of certain social and practical memes pertaining to surfing which you simply assume or adopt and put into practice. The social order/subculture of surfing does come with certain shared ideas, common practices; language and vocabulary specific to the subculture, perhaps also common dress codes where certain brand name clothing and apparel are utilized.

You simply “plug” yourself into this social order, put it into practice, and perhaps teach others later. And so through adoption of this social order, application of its activities and practices, and teaching of others, the memetic components of this subculture is reproduced and replicated from one generation to the next; from one person to another. And over such time, new elements may be incorporated while old elements are dropped. But we cannot say that surfing is an organizational entity with elected leaders, and membership cards.

This is pretty much what the ONA is. It is a social order. So there is truth to the idea or statement that the ONA as an Order never existed like the Dominican Order existed or exists as an “Order.” But it does exist in the form of a social order with its own unique traditions or culture, which is adopted, put into practice, and taught to others by individuals who may resonate with its subcultural way of life.

Although the ONA may not have existed as an Order. It does exist and it was designed from the very beginning to be self-replicating over time through “nexions” or those who assume the social order of the Nine Angles Tradition, put the tradition into practice, and teach it to others.

The self-replicating “thought-ware” or program of the ONA is directly embedded into its “back bone” called the Seven Fold Way, or the Seven-Fold Sinister Way, which is a sequence of seven Grades, levels of progression, “stages,” or “degrees.”

Each Grade in the Seven Fold Way comes with certain tasks the “Initiate” executes on their own time and terms. From the get go one of the tasks as an initiate of one of the lowest grades is that you find a partner, initiate this partner into the ONA, and begin practicing certain rites together. So from the very beginning, even if only one person finds the ONA worth adopting and practicing, this person has the task of seeking and initiating a second person into the ONA. A following task of a higher grade in the ONA has the Initiate organize or make from scratch an entire Temple/Nexion; which is a group of underlings, cells, or students the Initiate mentors and teaches into the ONA.

So essentially you do not join the ONA: You make the ONA. In this way, it is not accurate to say that the ONA does not exist, or that it has never existed, or has gone dormant. Simply because the very foundation and back bone of the ONA (the Seven Fold Way) is designed from the very beginning to be self manifesting and self replicating. Even if every present ONA Initiate and Old Guard were to all die, be imprisoned, or just dropped out of the Seven Fold Way, the ONA would still be able to re-create itself because all of the instructions, rites, practices, ideology, world view, the sinister dialectic, and concepts of sinister subversion are all “there.” And as long as there is one person alive who resonates with the social order of the Nine Angles, the ONA will always have a nexion [aperture] to re-manifest itself through.

Even if we say that originally the ONA was just one man [Anton Long] and his ideas, those ideas were engineered to be self creating and self replicating as a memplex. All thing that exists in our modern world first began as the idea of one man, designed to attract other people who resonate with its essence and potential, and through such people are the ideas of individual men manifest by effort and assertion of causal force in the real world of experience. The cars that we drive first began as an idea in the mind of the anti-Semite Ford; telecommunications satellites which our modern world can’t exist without first began as an idea of some guy, who now also has a “belt” named after him: the Clarke Belt. Christianity first began as an idea of a crazy Jew who thought he was God, and now there are 2 billion Christians. Buddhism first began as the ideas of a Punjabi Beggar, now if we count the Buddhists in Communist China, there are over 1.6 billion Buddhist. Liberty, and the right of the people to govern themselves first began as criminal ideas in Christendom entertained in a group of daring minds. Today most people in the [developed] world live in republics which are free from the tyranny of the Church and Crown. Ideas become things as the mystics say. You become what you think as the Buddha

says. It's very hard to say that the ideas of one man named Hitler or one man named Marx never causally manifested into anything real or measurable.

We as Humans are thinking animals. The “flaw” is that we are not born with ideas already in our heads to think of, interpret the world with, and regulate our actions with. Such that it becomes common practice – even a human necessity – for others who have come before us to create ideas for us to eventually adopt, think with, to influence our world views, and our actions in the causal world: if our respective human cultures and human civilizations are to continue. And if such memplexes are to evolve, and progress, then there must always be dialectical conflict, where old memes are ruthlessly dethroned by new tested and tried memes. Like the old genes of an aged, impotent alpha male is ruthlessly replaced by a new more potent, more relevant and healthy alpha male.

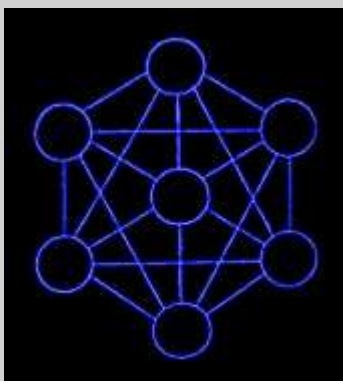
Of all the hundreds of ONA MSS, and thousands of pages presencing ONA thought-ware; the most simple, revealing, and instructional is the following called “The Complete Guide To The Seven-Fold Sinister Way.” It presents the foundation, the back bone and basic self replicating program of the ONA. You do not join the ONA: You make it.

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A Complete Guide To The Seven-Fold Sinister Way

Order of Nine Angles

Introduction

The Seven-Fold Sinister Way is the name given to the system of training used by traditional ONA nexions – that is, by those esoteric groups which use a sinister (LHP) Initiatory system based on The Dark Tradition (aka Hebdomary). It is the learning of The Art of Dark Sorcery, by individual Occultists, and thus is the graded and guided practice of The Dark Arts.

The Way is an individual one: each stage, of the seven stages that make the Way, is achieved by the individual as a result of their own effort. To reach a particular stage, requires considerable effort by the individual, who works mostly on their own.

One aim of the Way is to create Sinister individuals – that is, to train individuals in The Dark Arts. This sinister training develops individual character, esoteric (or Occult) skills and self-insight. The individual also acquires genuine esoteric knowledge and that genuine understanding that is the beginning of wisdom.

The Way itself enables any individual to achieve genuine esoteric (Occult) Adeptship – and beyond – and thus fulfil the potential latent within them, and thus they can and do enhance their life, and come to know and then achieve their unique Destiny.

The Way is essentially *practical* – involving experiences in the real world, and ordeals, as well as the completion of difficult, challenging tasks. It also involves a practical mastery of all forms of sorcery. The Way requires a sincere and genuine commitment, and it is both difficult and very dangerous. Success depends on this commitment by the individual.

The Way is divided into seven stages, and these mark a specific level of individual achievement. The stages are: Neophyte; Initiate; External Adept; Internal Adept; Master of Temple/Mistress of Earth [or "Lady Master"]; Grand Master/Grand Mistress [or "Grand Lady Master"]; Immortal. Sometimes, Initiates are described, or known, as “novices”; Internal Adepts as Priest/Priestess; a Grand Master as a Magus, and a Grand Mistress as a Magistra.

All of these stages (with the exception of the stages beyond Master/Mistress) are associated with specific tasks, ordeals, rituals and so on, and a completion of each and all of these (given in detail below under the appropriate stage) is required before the next stage can be attempted. Also, each stage involves the individual in a certain amount of reading and study of Order manuscripts/texts [hereafter "manuscripts" is abbreviated as MSS, and "manuscript" as MS]. The purpose of this reading and study is to provide a sinister, esoteric, understanding of the tasks, ordeals, rituals and so on of the particular stage being attempted. Each stage represents a development of and in the individual – of their personality, their skills, their understanding, their knowledge and insight.

Before embarking on the first stage – that of sinister Initiation – the individual who desires to follow the dark path of traditional sorcery should gain some understanding of what The Sinister Way is. To this end, the following Order MSS should be read:

- * A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles
- * A Glossary of Order of Nine Angles Terms (v 2.01)
- * The Dark Arts of The Sinister Way
- * Our Sinister Character
- * An Introduction to Dark Sorcery

An Important Note Regarding Copies of Naos

Facsimile copies (in pdf format) of the original typewritten and spiral bound copies of Naos (as first circulated by the ONA between 1989 and 1992 CE) are now available, both on the Internet, and from several book publishers. All other editions of Naos have serious errors or omissions, and readers are advised to avoid them.

The genuine facsimile copies in pdf format are c. 45 Megabytes in size, and contain: (1) the handwritten words *Aperiatur Terra Et Germinet Atazoth* on the first page, and the handwritten word *Brekekk* (followed by an address) on the last page; (2) a typewritten table of contents on page 3 which includes – in the following

order – Part One, Part Two, Appendix, Part Three Esoteric MSS; (3) a distinct facsimile image of the spiral binding on the left hand side of every page until p.70. In addition, genuine copies of the original MSS include facsimile images of hand-drawn diagrams, including the advanced Star Game, and The Wheel of Life.

I – Neophyte

The first task of a neophyte [the word means "a beginner; a new convert"] is to obtain copies of the various Order MSS which will be needed. These include: (1) *Naos – A Guide to Becoming an Adept*; and (2) The Grimoire of Baphomet, Dark Goddess. The neophyte also needs to understand the fundamental concepts of magick, such as “causal” and “acausal” and here a study of the following Order MSS is useful: (a) Chapters 0 and I of *Naos*; (b) *Aeonick Magick – A Basic Introduction*.

The second task of a neophyte is to undertake the “secret task” appropriate to this first stage. This task is a necessary prelude to sinister Initiation [the task is detailed in the MS "The Secret Tasks of the Sinister Way", which is included as an Appendix to this present work].

The third task of a neophyte is to undertake a ritual of Initiation. If you are in contact with a traditional nexion or group, this can be a Ceremonial ritual. If you are working alone, or the group you are in contact with suggest it, it can be a Hermetic one of “Self-Initiation”, as given in detail in the Order MS *Naos*. There is no difference between a Ceremonial Initiation, and a Hermetic Self-Initiation.

The fourth and final task of this stage involves the new Initiate in constructing and learning to play, *The Star Game*, details of which are given in the Order MS *Naos*.

II – Initiate

Tasks:

- 1) Study the Septenary System in detail [*Naos*] and begin hermetic magickal workings with the septenary spheres and pathways as described in *Naos*. Write a personal “magickal diary” about these workings. Study and begin to use the Sinister Tarot [copies of the Sinister Tarot, and study notes, are available from the ONA].
- 2) Undertake hermetic workings/rituals for specific personal desires/personal requests of your own choosing, as described in *Naos*. Record these, and the results, if any, in your magickal diary.
- 3) Set yourself *one* very demanding physical goal, train and achieve or surpass that goal. [Examples of minimum standards are, for men: walking thirty-two miles in less than seven hours in hilly terrain; running twenty miles in hilly terrain in less than two and a half hours. Cycling one hundred miles in under five and a half hours. For women, the acceptable minimum standards are: walking twenty-seven miles in hilly terrain in less than seven hours; running twenty miles in hilly terrain in less than three hours; cycling one hundred miles in under six and one quarter hours.]
- 4) Seek and find someone of the opposite sex to be your ‘magickal’ companion and sexual partner [or of the same sex if you incline that way], and introduce this person to The Dark Tradition. Initiate them according to the rite in *Naos*, or devise your own rite of Initiation (which should culminate in sexual intercourse with your partner). Undertake the path and sphere workings with this partner.
- 5) Obtain and study (a) the Order MS *Eulalia, Dark Daughter of Baphomet*; and (b) the Order MS *The Deofel Quartet*. A guide to this MS is given in the MSS *The Deofel Quartet - Responses and Critical Analysis* and *The Deofel Quartet – A Satanic Analysis*. [Note: Part I and Part II of the *Deofel Quartet* are intended as entertaining sinister fiction.]

6) Undertake an ‘Insight Role’ [see the *Secret Tasks* MS [appended below] and the MS *An Introduction to Insight Roles* (119yf edition)]. This Insight Role is the Secret Task of this stage.

7) After completion of your Insight Role, undertake the Grade Ritual of External Adept, given in *Naos*.

The stage of Initiation can last – depending on the commitment of the Initiate – from six months to a year. Occasionally, it lasts two years.

Understanding Initiation:

Sinister Initiation is the awakening of the darker/sinister/unconscious aspects of the psyche, and of the inner (often repressed) and *latent* personality/character of the Initiate. It is also a personal commitment, by the Initiate, to the path of dark sorcery. The dark, or sinister, energies which are used/unleashed are symbolized by the symbols/forms of the Septenary System, and these symbols are used in the workings with the septenary spheres and pathways. These magickal workings provide a controlled, ritualized, or willed, experience of these dark energies or “forces” – and this practical experience begins the process of objectifying and understanding such energies, and thus these aspects of the psyche/personality of the Initiate. *The Star Game* takes this process of objectification further, enabling a complete and rational understanding – divorced from conventional “moral opposites”.

The physical goal which an Initiate must achieve develops personal qualities such as determination, self-discipline, élan. It enhances the vitality of the Initiate, and balances the inner magickal work.

The seeking and finding of a magickal companion begins the confrontation/understanding of the anima/animus (the female/male archetypes which exist in the psyche and beyond) in a practical way, and so increases self-understanding via direct experience. It also enables further magickal work to be done, of a necessary type.

An Insight Role develops real sinister character in the individual; it is a severe test of the resolve, Sinister commitment and personality of the Initiate. The Grade Ritual which completes the stage of Initiation (and which leads to the next stage) is a magickal act of synthesis.

III – External Adept

Tasks:

1) Organize a magickal, and Sinister, group/nexion/magickal Temple. You must recruit members for this Nexion, and teach them about The Dark Tradition of the ONA. With your companion (or another one if personal circumstances have changed) you must Initiate these members according a ceremonial ritual of your own devising, for which you may use texts such as *The Grimoire of Baphomet* and *The Black Book of Satan* for inspiration and some guidance. In addition, you must perform ceremonial rituals on a regular basis. In this Nexion/Temple, you will be the officiating Priest/Priestess, with your partner acting as the Priestess/Priest. Regular Sunedrions should be held, as detailed, for instance, in the *Black Book of Satan*, as you should regularly perform rituals, both hermetic and ceremonial, for the satisfaction of your own desires and those of your members. You should run this Temple for between six and eighteen months, as you should write and use your own *Black Book* of ceremonial rituals, with some help from the members of your group, if possible, in the writing of this work, and with all rituals firmly based on the non-Magian dark, septenary, tradition of the ONA, and you should use this work of yours in preference to using published works such as the *Black Book of Satan*.

2) Train for and undertake all three of the following different and demanding physical tasks – the minimum standards (for men) are: (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 lbs; (b) running twenty-six miles in four hours; (c) cycling two hundred or more

miles in twelve hours. [Those who have already achieved such goals in such activities should set themselves more demanding goals. For women, the minimum acceptable standards are: (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 lbs. (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.]

3) Undertake the 'Secret Task' as given in the *Secret Tasks* MS.

4) Study, construct and learn to play the advanced form of *The Star Game*.

5) Study Aeonics and the principles of Aeonick Magick, as detailed in Order MSS.

6) Study, and if possible practice, Esoteric Chant, as detailed in Order MSS [particularly in *Naos*].

7) Study the esoteric traditions of The Dark Tradition, and if so inclined [see 'Concerning The Nexion' below] instruct your Temple members in this tradition.

8.) Prepare for, and undertake, the Grade Ritual of Internal Adept – if necessary choosing someone to run the Nexion in your absence.

Concerning The Nexion:

The Temple [aka Nexion] must be run for a minimum of six months, as you yourself must seek out, recruit, instruct and train, the members of this Temple. There must be at least four other members, excluding yourself and your companion, during these six months, as you must strive to obtain an equal balance between men and women if the Temple is so orientated toward heterosexuality. It is at your discretion whether or not you are honest about your intentions, and inform recruits/potential recruits that this Temple is one of your tasks as an External Adept, and that you yourself are not yet very advanced along the Left Hand Path. If you choose not to so inform your members, you must play the appropriate role. If you are considering keeping and expanding the Temple beyond the minimum period and into the next stage, that of Internal Adept, it is more practical to be honest from the outset. The crux is to decide whether you wish your Temple to be solely for your own External Adept purpose, or whether you want it be truly sinister, with your members guided by you to become sincere and practising dark sorcerers. If this latter, then you must be honest with them about your own progress along the path, and instruct them according to ONA tradition.

After this six months is over – with four or more members and many ceremonial rituals having been performed – you may disband the Temple, if you consider sufficient experience has been gained in magick/manipulation/pleasuring. However the time limit of six months, and the minimum of four other members, must be observed, otherwise the task is not completed, and the next stage – Internal Adept – is not possible. This particular task, of an External Adept, is only complete when these minimum conditions have been met, for such conditions are essential for practical ceremonial experience to be gained.

After these conditions have been met, you may opt to continue with, and expand, your Temple.

Understanding External Adept:

The tasks of an External Adept develop both magickal and personal experience, and from these a real, abiding, sinister character is formed in the individual. This character, and the understanding and skills which go with it, are the essential foundations of the next stage, that of the Internal Adept.

The Temple enables various character roles to be directly assumed, and further develops the magickal skills, and magickal understanding, an Adept must possess. Particularly important here is skill in, and understanding

of, ceremonial magick. Without this skill and understanding, Aeonic magick is not possible. The Temple also completes the experiencing of confronting, and integrating, the anima/animus.

From the many and diverse controlled and willed experiences, a genuine self-learning arises: the beginnings of the process of “individuation”, of esoteric Adeptship. [See, for some basic exoteric guidance, the Order MS *Adeptship - Its Real Meaning and Significance*.]

The stage of External Adept lasts from two to six years.

IV – Internal Adept

The basic task of an Internal Adept is to strive to fulfil their personal Destiny – that is, to presence the dark force by acting sinister in the real world, thus affecting others, and causing changes in accord with the sinister dialectic of change. This personal Destiny is revealed, or becomes known, before or during the Grade Ritual of Internal Adept.

The Destiny is unique, and involves using the natural, and developed character and abilities of the individual. For some, the Destiny may be to continue with their Nexion, teaching others, and guiding them in their turn along the Seven-Fold Way. For others, the Destiny may be creative, in the artistic or musical sense – presencing the sinister through new, invented and performed forms or works. For others, the Destiny may be to acquire influence and/or power, and using these to aid /produce sinister change in accord with the sinister dialectic. For others, it may involve some heretical/adversarial or directly revolutionary or disruptive role, and thus seeking to change society. For others, the Destiny may be specific and specialized – being a warrior, or an assassin..... There are as many Destinies as there Adepts to undertake them. [For a text appropriate to one such Destiny, see the ONA MS *Warriors of The Dark Way*.]

While this Destiny is unfolding, the Adept will be increasing their esoteric knowledge and experience through a study and practice of Esoteric Chant, *The Star Game*, Aeonic Magick. Rites such as those of the Nine Angles will be undertaken. A complete and reasoned understanding of Aeons, Civilizations and other forms will be achieved, and with it the beginnings of wisdom.

After many years of striving to fulfil their Destiny, and after many years of experience and learning, the Adept will be propelled toward the next stage of the Way [see, for some basic exoteric guidance, the MS *Mastery - Its Real Meaning and Significance*; and the MS *The Abyss* where what occurs during Internal Adept is described.] When the time is right, the Grade Ritual of Master/Mistress will be undertaken. The time is right only after the Adept has spent years completing themselves, and their ‘self-image’, having taken themselves to and beyond their limits – physical, mental, intellectual, moral, emotional. Being genuine Adepts, they will have the insight, and the honesty, to know what experiences, and what knowledge, they lack – and accordingly will seek to undergo such experiences, and learn such knowledge.

The stage of Internal Adept lasts from five to eleven years.

V – Master/Mistress

The fundamental tasks of this Grade are threefold:

- 1) The guiding of suitable individuals along the Seven-Fold Way, either on an individual basis, or as part of a structured Nexion/Temple/group;
- 2) The performance of Aeonic Magick to aid the sinister dialectic;

3) The creation of new forms to enhance conscious understanding and to aid the presencing of acausal/sinister forces.

Further, and importantly, a Master/Mistress will be using their Aeonic understanding, and their skills to influence/bring about changes in the societies of their time – this is Aeonic Magick, but without “ritual”, as described in Parts III and IV of *The Deofel Quartet* and in texts such as *Eulalia, Dark Daughter of Baphomet*. They will also be working to create long-term change (of centuries or more).

Few individuals reach the stage of Master/Mistress – so far, only one to two individuals a century, out of all the genuine esoteric traditions, have gone beyond the stage of Master/Mistress to that of Grand Master/Grand Mistress.

The stage of Master/Mistress lasts a minimum of seven years – when sufficient Aeonic works are completed/achieved, and wisdom attained, there is a moving toward the next stage, that of Grand Master/Grand Mistress.

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Appendix – The Secret Tasks of the Sinister Way

The secret tasks have remained secret for a long time by virtue of their nature – they represent genuine dark sorcery in action and as such often are “a-moral”. Such esoteric tasks were revealed to an Initiate by the Master, or Adept, guiding and training that Initiate.

To understand the nature of these tasks, it is necessary for the sinister novice to be familiar, and in agreement with, the secret teachings themselves, particularly as these relate to culling. [These teachings are contained in such traditional Order MSS as *Culling - A Guide to Sacrifice* and *Guidelines for the Testing of Opfers*. For a long time, the matters mentioned in the above secret MSS were transmitted only on an oral basis - it being forbidden for such teachings and practices to be written down or divulged to non-Initiates. However, as explained elsewhere, in several other MSS, this practice has now changed.

Accordingly, this present MS will detail the secret tasks which a sinister novice must undertake as part of their commitment to The Dark Tradition. That is, these hitherto secret tasks - like the other tasks detailed in the MS *A Complete Guide to the Seven-Fold Way* - are both required and necessary: mandatory if progress is to be made upon the Way. Without them, there can be no genuine achievement along the Way, for it is such tasks which develop that character and those abilities which are sinister and which thus represent the presencing of the dark forces on Earth via the agency (or vehicle) of the individual sorcerer. These secret tasks - and the other tasks - represent the way of dark sorcerer. They are sinister. As such, they are fitting only to a minority: to those who are, or those who desire to become, sinister in a practical way. Some who profess to be sinister - and some who wish to become sorcerers of The Dark Tradition - will hear of these tasks, or read them, and be surprised, perhaps even appalled, particularly by the tasks that involve hunting and killing animals and culling human dross. Such people will say or write such things as “Such tasks are not necessary”. By saying or writing such things such people condemn themselves as mundanes - as “ordinary” and weak - as they will show they lack the demonic desire, the hardness, the toughness, the darkness which all genuine sinister novices possess or must develop. The Dark Way is at it is - dark, and dangerous, and full of diabolic ecstasies and diabolic triumphs over the “ordinary”, the mundane and those who would keep everyone in servitude and thrall. So it is, so has it been, and so shall it continue to be - to enable evolution, to create what must be created, while the fearful majorities in their sloth, delusions and ignorance continue their morbid, Nazarene-like, sub-human existence.

As has been stated many times, genuine dark sorcery requires commitment - it requires self-effort, by the novice, over a period of years. It involves genuine *ordeals*, the achievement of difficult goals, the participation in pleasures, and the living of life in certain ways. Only thus are self-insight and genuine Occult ability born - only thus is a genuine Adept created.

Neophyte:

Before Initiation - and after undertaking the first task of a neophyte as given in the *Guide* - undertake the following task:

* Find an area where game is plentiful and, equipping yourself with either a cross-bow or an ordinary bow (a longbow) hunt/stalk some suitable game, and make a kill. Skin and prepare this game yourself (if necessary - for example, a pheasant - 'hanging' the game until it is ready). When prepared and ready, cook and eat this game.

"Game" in this context means wild edible birds or animals such as venison, hare, rabbit, partridge, pheasant, wildfowl. For this task, you are undertaking the role of hunter, using primitive weapons. (Guns cannot be used for this task.) After completing this hunting task, either undertake the next task as given below - which is not obligatory - *or* repeat the task above, choosing a different type of game.

* Undertake, as a solo hermetic working, either the traditional *Mass of Heresy* (suitably adapted for such an hermetic rite), and then, nine days later, the *Rite of Defiance*.

Note: Both the Mass of Heresy and the Rite of Defiance are intentionally heretical in our times; as well as being means of catharsis, and providing a practical means whereby those undertaking them can develop a sinister-empathy with that which and those whom are currently regarded, by Magians and mundanes and in a very practical way, as "evil" and deserving of approbation.

Initiate:

After the rite or ceremony of your Initiation, and following the completion of the tasks as given in the *Guide*, you should choose and undertake, for between six to eighteen months, an Insight Role [see the MS *An Introduction to Insight Roles* - 119yf edition].

External Adept:

The following two tasks *must* both be undertaken successfully.

1) With your Temple formed as one of your External Adept tasks – see the *Guide* – perform both the *Mass of Heresy* and *The Rite of Defiance*.

2) Train several members, and yourself, in the undertaking of the tests relevant to choosing an opfer. Select some suitable candidates for the post of opfer, using sinister guidelines for so selecting an opfer, and undertake the relevant tests on each chosen candidate. The opfer or opfers having been so chosen by failing such tests, perform *The Death Ritual* using the chosen opfer(s) in the central role. Thereafter, and having completed all the necessary preparations, select a further opfer using Aeonics or sinister strategy as a guide, and undertake *The Ceremony of Recalling* [see *The Grimoire of Baphomet*].

It must be stressed that (i) the offer(s) must be chosen according to sinister principles as given in the appropriate Order MSS; (ii) those so chosen must be tested according to sinister principles as given in the appropriate Order MSS. Furthermore, the candidates for the position of offer can be chosen either by you, or suggested by a member of your Temple, if those members are following the sinister path in a committed way.

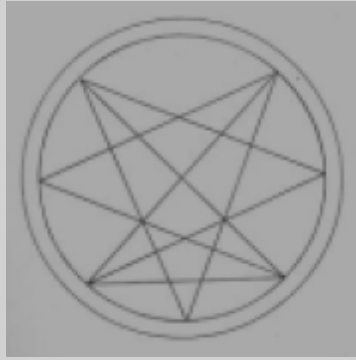
Beyond External Adept, there are no secret tasks of a prescribed nature, for those following the sinister path to undertake.

Order of Nine Angles

101yf

(Revised 121 yf)





Non Campos Tempus

Q. The meaning behind “Non Campos Tempus?”

A. It means that I essentially and boldly disagree with the Buddha when he stated that all things are transitory or temporary or do not last. It is true that Time [Kala in Sanskrit, from which comes Kali] devours everything in Nature, as Nature is her domain. So we see in symbolical drawing that Kali steps on a flaccid Shiva. This depiction of Kali stepping on a flaccid Shiva hints at a great Esoteric lesson to be apprehended by those with the vipassana and panna able to extract its insight.

Shiva is the Unmanifested. He does not belong in the Manifested realm. Thus the world of phenomena – the domain of Kali – is alien to the Unmanifested, so Shiva appears to be powerless. In this depiction he symbolizes MIND which is Emptiness and Unmanifested enthralled or grossly enchanted or “trapped” inside the Manifested Realm. “Non Campos Tempus” means “No Command of Time,” or Not Master of Time, but Mastered By Time.

Time changes and eventually destroys everything in Nature such that all things in Time’s domain fades into oblivion as Time passes. When Mind is enthralled in the domain of Time, whatever it manifests, creates, expresses, in and onto this domain will thus fade with Time as well. In the same sense that if we were to build a sand castle on the beach that the ebb and flow of the ocean’s tide will eventually annihilate all traces of our sand castle. Therefore there is perceived a futility or impotency when Mind asserts and exerts itself in an environment that is not it’s own domain you see. When we understand this simple Insight we can thus learn to Master Time, and not be Mastered by it.

Q. How does one evade the destruction of Time then?

A. By simply understanding that there are Two “domains” to Reality or the Cosmos: The Manifested/Causal which is subject to Time and causality; and the Unmanifested/Acausal which is beyond causal Time and beyond causality. On one level of understanding what we mean by “Manifested” is the world in front of your eyes. By Unmanifested we mean the world behind your eyes.

You see, the Buddha himself may have existed as a man in the world in front of our eyes. And existing in Time’s domain he has been devoured by the tides of Time. But he was wise enough to cause himself to exist inside the world behind our eyes – the Mind – such that for 2,500 years he not only still exists in the minds of 400 million people, but he still wields and yields his influence on the Manifested Causal domain.

Did not Muhammad do the same also circa 600AD? Does not Muhammad still have the force and power to influence our Causal Reality and people as if he were still with us? He may have passed away as we all do in Life. But that passing was irrelevant because he still – from behind the Minds he dwells in – continues to expand Islam, expand his civilization, create new civilizations, wage wars, destroy infidel civilizations, up till our present era. He has thus Mastered Time.

If we understand esoterically that the Manifested world we see outside our eyes is illusion, then Mind is the “un-illusion.” If we understand esoterically that all things in Manifested Reality fades away in Time, then Mind is Timeless.

As much blood and force Alexander the Great and his army exerted onto the Manifested world to forge himself an empire, that empire did not last and was annihilated by Time. Thus all that blood and force was futile. As futile as strenuously using all your effort and might to build yourself the biggest and tallest sand castle on the beach.

How is it that a human like Muhammad, someone like Jesus or Buddha, can manifest themselves civilizations, hundreds of kingdoms, influence billions of people across Time without much effort, but Alexander and Genghis Khan with much effort were never able to replicate these results?

It’s the same end results you see? Empire, Influence, Evolution of Humanity. It is not the force that is applied. The Art Of War tells us that a war can be won without much force so long as Intelligence [and subversion] is applied. The difference as to why Alexander and Genghis were futile in their effort and why Muhammad and Buddha continues to influence and manifest civilizations is a matter of WHERE they are building the Foundation or Base of their Empires: In the domain of Time, or in a Timeless domain?

These Mundanes – Anariya – being entranced by Materialism fail to understand that what Material world they are perceiving and experiencing has its essential foundation in Mind. As Within, So Without. This is the very esoteric fundamental of Wyrd and Causality. Our Thought influences our emotions, our emotions governs our actions, those actions bares fruit. Such that what first began as Thoughts inside one’s Mind, truly does manifest as what you will observe and experience.

Everything that we know of the modern world we all exist in – from streets, to cars, to skyscrapers, to computers, to the clothes you wear, to the wars we fight, to the republics we are citizens of, to rovers on Mars – literally first began as an Idea/Meme in someone’s Mind. Can you not see the sheer influence and power that Mind genuinely has over Matter? Mind is the only thing impervious to Time, and from it our Causal Reality arises for us to experience. If you understand everything that has been said, then you will have gained a new appreciation for that old saying that goes: “The pen is mightier than the sword.” In other words Memes are more creative than force.

Q. Would you say that the ONA has come to understand this subject?

A. Most definitely. It even has a name for it: Aeonic Strategy – or at other times this Insight is referred as Aeonic Magick, sometime Future Magick. Nowhere is this more exemplary then in the life of David Myatt and his writings, who is alleged and believed by some in the ONA to be the fountainhead of ONA insights. As a recent piece by Richard Stirling [of Reichsfolk] states:

“So, in my view, we have to understand whatever Myatt writes, about himself, in the time-scale of centuries, as if he’s writing for a future audience, centuries, or more, from now.

Same with the ONA – which many of us consider to be a Myatt creation, although he denies it, and will undoubtedly continue to deny it. For the ONA is not primarily concerned with recruiting lots of people, now; not primarily concerned with having lots of supporters and lots of sycophantic followers, now, in the present. Instead, it’s concerned with achieving some pretty specific long term goals; with seeding certain sinister concepts, certain sinister themes, a certain mythos, into people’s consciousness, and even into their unconscious. That is, manufacturing new archetypes; spreading new memes; being heretical and subversive on the practical level.

Thus, Myatt himself – in my view – has his eyes set firmly on the future. So, he’s not the least bit concerned how he’s perceived, now. He’s not the least bit concerned about what mundanes think or believe about him. In fact, I’m guessing he’s quite pleased with all those Moacs out there, in cyberland, who keep writing about him, who have blogorrhoea and cyberorrhoea and mediaorrhoea because of him.” – Richard Stirling, Aeonic Strategy – Understanding Myatt & The ONA

So it can be seen that Myatt has learned – Dis-Covered – something insightful and crucial during the past 40 years. Where in the beginnings of his “career” he may have used force and inspired others to use force to bring about Causal change. But now we can see that his strategy has shifted from the impermanent to the permanent: From Matter to Mind. And this realization that building a foundation with memes in the Minds of people is more permanent and lasting only comes with direct experience, of trial and error, and mistakes made in the past, and Insights learned from such errors and mistakes.

This indeed makes Myatt all the more dangerous as a person. For although in Life a man deemed a threat to the status quo can be stopped, and Time can bring mortal death, Memes are phantoms that cannot be stopped, and once taken root in a Mind, will duplicate Myatt’s effort. In the same sense that although Muhammad is no longer a mortal being, and although war is being waged against his Islamic Civilization he has manifested: the Meme of Jihad is unstoppable. You can arrest and stop a person, who has been influenced, inspired, affected, infected by the Jihad Meme, but this Meme will keep on replicating itself and spreading, and from that spreading is causal effort duplicated.

Duplication of causal effort is the key to building a Foundation in the realm of Mind so that over time the causal realm is affected and changed. Thus a Meme or memplex which has the power to inspire or influence the Mind it lives in to act in behaviour, application, praxis, and deed becomes a potent Meme whose creative force transcends Time and the passing of human generations. From such Memes and/or Memplexes is born Empire.

It is from the memplex the Buddha manufactured that gave birth to the civilizations of East and Southeast Asia, which inspires, influences, evolves over a billion humans and billions of humans in the past. It is the memplex Muhammad manufactured, housed in his Holy Qu’ran, that has materialized over Time – rather than be devoured by Time – the Islamic Civilizations, which has inspired, influenced, and evolved billions of human lives, and those countless humans that have come and gone in the region across time. That is True Empire. True Power. The Power to evolve billions and billions of human lives towards new heights and states of being. An Empire of billions and billions of souls impervious to Time. How does the empire of Genghis Khan or Alexander the Great even compare?

In this Light, we can even ask: How great and influential is the civilization of America and its memes? For it has only been in existence as an entity for roughly 300 years. Should it fall 200 years from now, will its ideals, its politics, its capitalism, its hubris way of life continue to inspire and influence human lives onward towards greater potential? Or will it be forgotten as it is crushed under the foot of Kali?

Myatt – and the ONA – is now focused on the Minds of the future: the Unborn. For the minds of today are all constipated with their own opinions, conviction, and worldviews, which will die with the bodies that houses these minds of these present generations. It is the countless Minds of those yet to be born that are blank canvases, onto which a Master Artist learns to paint his masterpiece. For on such a Timeless and Unmanifested medium – a medium which is the source of causal reality – can any creation be permanent.

What Unborn Minds and Unmanifested Generations will come in the distant future, will undoubtedly look back into the past – our old aeon – and see and understand for themselves the treachery, tyranny, stagnation, exploitation, and destructive nature of what we today call Nation-States has/had on the human species and Nature.

Thus, in the same way that what people out there go out of their way to hate Myatt and write their discontentments about him are actually only helping us create our Mythos for a future generation; so to are these Nation-States helping us create our mythos just by simply existing and manifesting their destructive causal fruits on this earth and our species. For there will come a Time when the Human Race will become Mature enough to look back at this dark age of ours and know what needs to be known. And from that knowing – that realization and desire to evolve and grasp for greater states of existence – they will reach for the stars and some during this distant future will resonate with the ONA and with the Life and Vision that a man named Myatt once lived. In the same way how some of us are inspired and influenced in Mind by a man and his vision that once lived long ago named Faust.

Q. How does Kulamagga (Kulachara) relate to Aeonix Strategy?

A. Shakti once asked Shiva to teach her the most powerful magic/tantra he knew. Shiva said to Shakti that Kulachara is the greatest and most powerful of all tantras and magic and that it is to be kept a secret from the unthinking mass. In the ancient past the words Vamachara and Kulachara were fungible and interchangeable terms which expressed the same essence. It is only today that this greatest of tantra – Kulamagga in Pali meaning “Way of Tribes” – is forgotten or repressed due to Magian Ethos. What passes as vamamarga today is a safe “hinduized” form that is far different from the Vamamarga of the ancient Mon-Khmer Shaktas.

If we look at a Clan/Tribe in its most basic aspect we will begin to understand why Kulachara was said by Shiva to be the most powerful of all magic and tantra. A tribe basically is just a group of males and females who live together to better their chance of survival. The males essentially have sperm, and the females essentially give birth to new people, and those new people are born into the tribe. Those new people come out of the womb as blank slates onto which the mother or father or clan impresses onto that blank slate the tribe’s language, culture, and tradition. So thus, with each birth of a new generation, the memplex of the tribe jumps from older generation to newer generation. This way, when the older generation dies, the memplex – the culture, tradition, language, beliefs, mythos, way of life – of the tribe still lives and survives in the minds of the new generation. This is very elementary.

Because of the fact that people have off spring, pass memes to such progeny, grow old and die, and this cycle is repeated: memplexes transcend Time. Because memplexes transcend Time, such immortal memplexes thus has in all frames of Time – eras, centuries, millennia – have the potential; via the people it lives in/through; to influence and effect causal reality. This is also simple. But as with Nature, all things on a fundamental level in Nature are simple such as the simple few elements of the Periodic Table and the simple composition of atoms. What gives such simple fundamental components of Nature such power and realism is the coherency of these fundamental parts.

The basic composition of a tribe and that of a group of random people are the same: People. The difference is the cohesion and coherency. In the realm of atomic Nature, atomic and electromagnetic force and laws brings atoms together into coherent structures. On the human level, memes brings people together. Memes influences how we think and perceive the world: in essence memes charges the Mind with a certain quality such that other minds of like quality resonates with each other. And this resonance factor brings such people together into a coherent structure.

Coming together into a coherent group is not the final fruit or result of a memplex. The memplex of Buddha or Muhammad in their early periods of life did bring people together into a coherent structure. But once that cohesion has been established, the real work begins: the work of molding causal reality to the will of the coherent group. Thus territory is acquired and maintained, temples and structures constructed, farms and irrigation created, armies made to defend and spread the will of the group such that over Time Empire comes into existence.

It is from an evolutionary perspective – that of the progression and evolution of the Human Species – that Empire/Civilization has its most greatest potential. Because nothing else on earth has so much influence over a people then Civilization.

So you see, a single tantra, or meme of magick, or teaching may have the power to inspire and influence one or two people and change their lives; but through a tribe – over Time – that same tantra, magick, and teaching has the immense power to literally change the entire earth’s face and influence billions and billions of Lives. Hence, Kulamagga is esoterically said to be the most powerful tantra/magic. The kula/clan/tribe itself is thus a nexus of a memplex, and that nexus thus is a nexion through which – over Time – is born Empire and massive influence.

According to current genetic findings, all 7 billion humans alive today came from a small group of Homo Sapiens of about 10,000 that once lived somewhere in the Horn of Africa. Something in our species’ past caused a near extinction in our species so that only about 10,000 survived circa 13,000 years ago. In the course of 13,000 years that small band of 10,000 humans became the 7 billion humans alive today.

So if we did a thought experiment and placed 10,000 ONA Initiates on a hypothetical planet and waited for 13,000 years, we would have 7 billion Dreccians. Can you think of the possibilities with 7 billion Dreccs and a living ONA Culture whose basic aim is Galactic Empire? But we don’t have to have a hypothetical planet and we already have our 10,000 Initiates: The Unborn of the future, and those of the 7 billion of today who resonates with the memplex of the ONA and with the writings and Life of David Myatt.

The ONA, and Myatt's Reichsfolk and his Numinous Way have already constructed a memplex that collects people of like resonance into Sinister Tribes, Clans, and small communities. All we have to do is wait, work on living the Way of Clans, and further refine our memes.

There is another causal benefit to kulamagga which was why it was said to be a secret kept from the mass. It is understandable that an organized and coherent group of people pooling their energy and resources is more potent causally than an incoherent mass of people. And usually the incoherent mass is usually dominated and exploited by the organized kulas, which is their causal reward.

If we closely observe our own human history we will see that what we today call Nation-States only came into existence and grew in power when the secrets of kulachara or Tribes were forced out of people by Magian Ethos. When we understand this, we will come to understand that kulamagga, or the Way of Tribes and Clans is not just something to believe in, but is a Methodology, a Sadhana, and tantra. It just does absolutely nothing to believe in or disagree with Tribalism. Tribalism must be lived and experienced as a Way of Life. In living this Way of Life the monopoly of power of the Nation-State is weakened, with each new clan and tribe.

It will be through tribes, clans, and small communities which shares a common Myattian Culture and Vision, which have the reproductive discipline and coherency to imbue each of its emerging generation with that same Culture and Vision, that the Aeonic Strategy of the ONA will most potently be expressed through over Time. But for this to happen, we must learn methods of teaching and imbuing our progeny with our Ethos, Culture, and Vision. Currently this is a major weakness of ours which must be addressed sooner or later.

Q. Name a few things that can be done by us today to help the ONA.

A. Myatt can continue to live his Life as he has been living for the past 40 years making his very Life an example and aspect of the mythos. He can continue to write for Reichsfolk and The Numinous Way. Anton Long and others can continue to write for the ONA, to fill our memplex with more insights, more sinister fiction, more culture, more, rites, more clan oriented ideas.

Others in the ONA can and must continue to create their poetry, painting and art, and music. A culture without art, and music will not have the power to captivate a people's hearts and Minds to inspire resonance. Insights and teachings and rites alone cannot do it.

Outsiders can continue to attack Myatt for in doing so, they only help generate the mythos. If Myatt were genuinely "pathetic" and "diminutive," and insignificant people wouldn't be writing books and articles about him, his writings wouldn't be used and quoted on ONA and Jihadist websites. And lunatics wouldn't be spending 3-4 years running around the internet and obsessing over Myatt.

The greatest thing we can do now that is in our power to actualize it to apply the praxis of the ONA, Reichsfolk, and the Numinous Way in our Lives and to live the Way of Tribes with each other, with those who resonate with our "aura" that will find their way to us, and to vow to raise our own children in this Numinous Clannish Culture of ours, so that what progeny we bare will always have that Myattian Ethos of reaching for greater heights.

Chloe 352

Order of Nine Angles

121 yf



SEXION II





∴. What am I doing???
What do I have brewing in my head? I bet there were a few people in ONA who were relieved when they learned that I publicly went dark from ONA. Like I'd be gone forever!

No. Like I said elsewhere, all that has changed is a few stage props and nymms. Otherwise, things are the same. I'm still here. Just out of the public eye, away from the stupid drama. Five years of drama and shit gets to you. It piles up in your emotions and mind, it builds up. After five years of constant drama and bullshit had built up, I got a mental block where I wasn't able to write anymore. I wasn't able to think straight. So I "returned to the dark."

It's quiet here "underground." The peace and quiet gave me back my flame that once burned for ONA five years ago... when things were carefree and fun. Not like a chore or job. It came to feel like a job during the last two years of being in the limelight. I found out I really dislike being at the "center" of things. It takes your Creativity away. That's something I can't afford. I'd give up any post or office any day just to have my fire and creativity... and I did.

Five years ago I accidentally started something I didn't plan to, which grew unexpectedly into something interesting. My friends and I started a blog on WordPress. For you unborn readers of my future, WordPress may not exist during your time. WordPress was/is just a blog app, the most widely used one during my era ~2013.

So, originally five years ago, we started our blog simply to troll somebody who was bugging us. But eventually, I started to actually write essays and post them on our blog. My essays half the time talked about Buddhism or my cultural and family experiences. The other half the time I shared insights and tried to explain ONA as I understood it: thru my cultural weltanschauung.

For the first year or so, nobody really paid any attention to our blog, nobody knew it existed, and I doubt anybody read any of my writings. None of us advertised this blog anywhere in cyberspace. For me, at that time, it was just a "place" where I could write and share my thought to the ether, to a nonexistent audience.

But I was disciplined with my insights and thoughts. I learned how to discipline myself in this way from observing how David Myatt [DM] works across 40 years. DM has a discipline to what he does. When he has ideas or thought, he invests those

memes into one of his three major garage inventions. These garage inventions would be: The Order of Nine Angles, the Philosophy of Pathei-Mathos, and the older Reichsfolk.

And so, as time passes, those garage inventions act like "bank vault," in which DM stores all of his memes, or idea, or insights, and so on. So what we see is that the more those bank vaults grow, the more attention it attracts, the more people it draws to it, the more power of influence and inspiration it gains.

I saw that, and I tried to mimic DM. So I used that blog—which by the way has been deleted—and I would invest my memes into it. The memes themselves I always also invested into the ONA, by associating all of my writings with ONA. This way, the memes collect in one "place" and psychically coalesce into something which can attract attention, draw people to it, inspire and influence others.

And so, what I gradually saw happen was that as each year passed by, this blog did start to get more readers. Our hits gradually increased. And over the years; as I keep an eye on my memes; I notice that they begin to spread far and wide. I also noticed that after 4 years of dedicated writing, there were a few people who were inspired or influenced by what things I had written.

So several months ago, this got me thinking like: "If I can do 'all that' in five years, and inspire or influence some people alive today; what if I dedicated time to write for an unborn audience? What if I put in 5, 10, 20, 30 years to do what DM did, but specifically for the future generations yet to come? Would I be able to inspire and influence a future generation?"

It took me several months to figure how I might go about with this experiment. My problem was that I didn't have a good medium to communicate with you guys in my future. A blog in cyberspace isn't guaranteed to be around a long time. Plus a blog in cyberspace is a fixed entity where it stays in one place and readers have to find it. This is not only an inconvenience, but it limits memetic exposure.

Looking back at how DM did things gave me my answer I needed. In the past before the internet, it looked like DM put his writings into booklets and spread them via snail mail and post. Then when PDFs were invented, DM began to use that medium. And his method has proven to work. Hence, all of us in ONA of a much younger generation than DM are associated with ONA.

That gave me the idea of merging the idea of ebooklets, PDF compilations, and periodicals into a zine of some sort. An "aeonic zine!" One which has as its target readership a generation of people yet to be born!

And thus, the idea of this zine was born. I call it “Nexion” since I figure it’s an aptly named name for a zine such as this which has the intention of communicating with a future audience not yet born. And so this zine acts very much like a nexion which links me/us of this past era, with you guys of a future timeframe.

As with the old blog, I don’t expect this zine to move, circulate, or do much for a couple years. But it will act as my exclusive memetic bank account from now on. I doubt anybody today will read it. But the people who are alive today are not the intended audience and market of this zine.

So, this is the beginning of an experiment. To duplicate David Myatt’s efforts. I won’t see any real measurable results from this experiment until at least 3-4 years of dedicated nurturing of this zine. In time; a couple years from now; I hope others in ONA with an aeonic outlook will come forward to contribute whatever.

I’ll explain the numbering system which will be used to number each published issue of Nexion. This initial publication is “Issue 1.0”. The number to the left of the period [1] represents the year of Nexion zine; meaning how many years it has been running. The number to the right of the period represents the issuance number that year.

So for example, if during the first year of this zine, we produced four issues/volumes then the numbers would be: 1.1, 1.2, 1.3, & 1.4. So Issue # 6.2 would be the second published booklet/volume of the sixth year Nexion has been in production. This issue does not count as an official issue, since it is an introductory issue made to get the ball rolling, so 1.0 is it’s number.

This zine will not just deal with the exoteric ONA. It will also deal with Reichsfolk and The Numinous Way of Pathei-Mathos. This is because all three are causal forms of a single golden Myattian Thread.

The purpose is to collect various ONA MSS, write new ones, also share insights, art work if any, ancestral wisdom, aural traditions, and also “snapshots” of our time and era, with a future—yet to be born—audience. All conveniently collected in one “place”: this zine.

There are four sections in Nexion. The first section is for the ONA MSS and essays by various Niners and Associates. The second section is for random blips, editorials, and stuff such like this article.

Section three of Nexion will consist of articles and posts we collect around cyberspace pertaining to ONA in some way. Just to give those posts and articles a more permanent “place” to live, because from time to time, there are good ones.

In section three would also snapshots of posts, current affairs related to our timeframe. This way, those of you in our future can get a feel for how things were when we were around and active, before we grew old.

Section four is an area for end notes, random things, links to current sites of interests, ads to musick CDs of associates, and so on.

This zine will never be sold, it will remain free. And, as per ONA, this zine is entirely copyleft. All issues of Nexion will be uploaded and saved at archive.org for the next generation.

The contributors will just be a small few who we personally tap. Niners & Dreccians who are associates with contributors may also submit stuff. This will help prevent random anybodies from contributing.

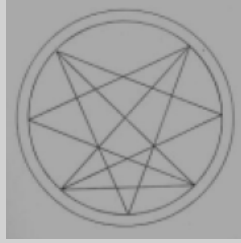
That’s all I have to say here. Three continuous years is the magic number to see where this idea will go. It takes about three years for momentum to build up. Issue 1.0, since it is an introductory issue of Nexion zine will accompany every issue of Nexion zine as an attachment. This is because people of the next generation may find random issues of Nexion, and it will be convenient for them to have the very first issue accessible which explains the aeonic purpose and intent of Nexion.

∴ Kryptonimus

ONA, 125 yfayen

Sol 10* Scorpio, Luna 1* Scorpio

Basics



The Order of Nine Angles can be summed up by:

1. The emphasis on practical ordeals, on physical challenges, and on exeat living, (a) manifest in the Insight Roles, the grade rituals of Internal Adept and The Abyss, and establishing a working occult nexion, of the Seven Fold Sinister Way; and (b) manifest in the necessary living of a practical adversarial life according to the O9A Code of Kindred Honour.
2. The practical use of Dark Arts to develop occult skills such as esoteric-empathy and acausal thinking.
3. The individual self-knowledge, and the esoteric learning, that over a period of many years, result from (1) and (2).

To understand and appreciate the Order of Nine Angles – its theory, praxis, style, and ethos – all that is required is a study of the following three classic O9A texts:

- i. The Requisite ONA; contains facsimile edition of Naos, plus Black Book of Satan, Grimoire of Baphomet, and Deofel Quartet)
- ii. The Satanic Letters of Stephen Brown
- iii. The Sinister Abyssal Nexion

All other ONA texts just (a) elucidate the fundamentals contained in those texts, and/or (b) develop/expand upon the sinister, practical, philosophy embodied in/outlined by those texts, and/or (c) may help the curious/the novice navigate the ONA's Labyrinthos Mythologicus.

Of the many other O9A texts, the following may be found useful:

- i. Esoteric Philosophy of Anton Long
- ii. Dark Arts of the O9A
- iii. Empathy, Pathei-Mathos, and the Aeonic Perspective



Return Of The King

...

Triumphant drums proudly beat;
 Our right arms stretched to laudibly greet!
 Vindex, great immolator, hail to you;
 Killer of Muslim, Christian, and Jew!
 Bloody revolution, Vindex wrought;
 The Golden Aeon, Vindex brought!
 Gone are the Magian ideals of religion and nation;
 In an orgy of orgasmic annihilation!
 Prepare your blades for the jubilant sacrifices!
 And afterwards, let us indulge in sinful vices!
 Oh, let the new aeon come, come, come;
 Dance, dance, dance, to the victorious drum!
 Let the vestal maidens call their sinister cantation.
 Call the elders to prepare for the coronation.
 The streets, let them be strewn with flowers and pubescent girls.
 The temples, let them be adorned with gold and precious pearls.
 And the eldest grand master shall stand and say to us:
 Remember in ancient days was the earth ruled by Cronus!
 Benevolent king of Mans Golden Age!
 Oh Father Time, thou great sage,
 How we were orphaned after your dethroning.
 To dwell on Mother Earth as mortals bemoaning.
 Our Providence lost, when your flames vanished from sight.
 A Black Sun you became when you lost your solar light.

A shadow of your dark rings was cast upon our collective heart,
When you fell from heaven and caused to depart.
But the celestial season arose when the age of Pisces came to a crawl!
The reign of Zeus, Doomed to fail and doomed to fall!
An age soiled by the Nazarene Jew King!
For their loyalists: A fayen Vindex will bring!
The Sinister Vehm, as tribune will try!
They who were disloyal to Saturn will fry!
By Neptune's avenging Trident, let the reign of Zeus be abolished!
Cause the Progeny of Cronus, His cubic throne, to polish.
Vindex shall return the Crown of Emeralds to Saturn's head.
And to the Earth, our pagan Mother, again Saturn shall be wed.
Hail to Vindex; may Saturn regain his Fire!
And may he rule once more, a Golden Age as Sire!
Raise your sickles on high and say 'Hail Saturn' with loud voice!
Then, six days of the Saturnalia, shall we all rejoice.
Calm now, the quietus of rapture's passion.
Evening-tide ends the revelrous day in due fashion.
Shh! It is dark. The embers of an old aeon, burned.
In wooded hills, the Fae from beyond, have returned.
The old world's ashes smell of formaldehyde and myrrh.
Soon the world will become as it once were.
Sleep now, peacefully; and in the morning, the New Aeon shall wake.

- Chloe, Dec., 2012







∴ The symbol of the “Trisickle” henceforth is given over to general Drecc population as a symbol [one possible symbol] of the Drecc and the Dreccian Way.

It is a Saturnine symbol representing the ancient God Saturn. It thus also represents Cronus—Father Time—and his Golden Age. The ancient tradition states that when Mankind first lived on the earth, Saturn ruled the world.

Unfortunately he [Cronus] was dethroned by Zeus. Thus, the paradisiacal Golden Age of Humanity was lost, and the tyrannous age of Zeus began.

The Trident represents several things. It first is the Symbol of the God Neptune—son of Saturn—who will avenge and vindicate his father. Thus, Neptune is a “Vindex” like character.

Being God of the ocean, seas, rain, and bodies of water; Neptune also is then the presiding archetype of the coming new Age [aeon] of Aquarius.

When the Vindex-like Neptune avenges and vindicates his father, and when Zeus has been dethroned, Saturn will return to once again be King. And he shall then usher a new Golden Age.

And so the symbolism behind the conjoined Trident & Sickle is to remind us of that lost Age, the memories of which still linger deep in the collective psyche of humanity. And that one day—in an aeon to come—that lost age shall return, for Time is cyclical.

This is the Great Alchemical Work. The labour of aeonically transmuting the base metal ages into a Golden Age. But, as we mystics and Alchemists understand, it is the Philosopher’s Stone which has the power to do the transmuting of the metal. This then ties in with the esoterica of the ONA. As Anton Long stated in one of his last manuscripts:

“Our real work, both as individuals and as an Order – our Magnum Opus – is genuinely esoteric and Occult, and thus concerned with lapis philosophicus and not with some purely causal self-indulgence, or some ephemeral outer change in some causal form or forms, or with using such forms to try and effect some external change. For it is this esoteric, this Occult, work which will, affectively and effectively, introduce and maintain the Aeonic changes we desire and plan for – in its own species of acausal Time.” - Lapis Philosophicus, Anton Long, ONA.

As the Initiate gradually passes thru the Grades of the Sevenfold Way to become adept, the forms become distilled and refined into formlessness. The Causal forms gives way to Essence. And as adepts, the Magnum Opus begins, which Great Work concerns Lapis Philosophicus. And this Stone of the adept is itself a means to an end. The End being Aeonic change, the seeding, nurturing, and fruition of a Golden Age.

Another meaning of the Trident is that it is the Trident of Shiva, Lord of the Asuras. The Asuras being the antagonists of the Braminical Devas.

Together, the trident and sickle symbolizes the dark goddess Kali, for in her hands, she holds both. Kali is Time [kala meaning “time”]. And so here we have a connection between east and West. The sickle esoterically represents Time: both Cronus and Kali.

The age we are in now is the Kali Yuga, the last Yuga before the cyclical return of the golden Satya Yuga. And so here again we see the same essence beneath mythic forms.

As this Yuga slowly comes to a close, things will become increasingly violent on earth. We can today in our time see this in the strange often violent weather phenomena.

There will come a time in the future when people will have to come together as cooperative groups to survive. And so, you of our future may soon need to seriously consider such ideas as “Dreccian tribes,” and clans.

Let this symbol then be a reminder to these tribes and clans of the age that was lost, the avenger and vindicator to come, and the restoration of Saturn’s Golden Age.

Let it be a reminder of the reason for a need of tribes and clans in the distant years to come. And let it remind each Dreccian of the Magnum Opus, the alchemical aeonic work of the Order.

As with the common law of Tradition, it will take some time—circa three generations—before the Trisickle circulates among the Drecc.

-Kryptonimus-



Q&A With Chloe 352

Q. What happened back in June of 2013? You resigned and left?

A. I did. Just a whole lot of things building up for a while. There is this story about a King and a Nightingale. A Nightingale once came by each day and perched by the window of a King's bedroom. The nightingale would sing songs for the king and then fly away. The king really liked the nightingale's songs.

One day the king captures the nightingale and puts her in a cage in his room, so that the bird can sing for him all day and never fly away. The nightingale became sad and didn't sing anymore. After a while, the king felt bad and let the bird go to be free. And feral once again, the nightingale came by the king's window like old days and sang her songs. The end.

I began this whole "ONA thing" an unknown nobody over 5 years ago. What I did was done in a carefree spirit. For no true reason or purpose. I just liked DM's writings and they just influenced and inspired me. Things were fun and carefree in those days.

After 3 years of constantly writing, I began to notice something interesting. What I first noticed back then, was that sometimes there were these ONA people who would talk [write actually] to me in an odd way, almost in an "uplifting" way. I remember the first few times this happened in a cyber group I hung out in. One guy in the ONA group had said a few nice things, and I didn't respond. So an ONA associate nymmed "Saturnyan" back then in an email gave me a nudge saying roughly: "Perhaps you should respond and say something nice back. He looks up to you." So I did, and I never really thought about this again.

In the fourth year it became more visible. I suppose that from writing in my ONANXS blog so often, I was well known in ONA circles or something. So what began to happen was that I started to get many emails from "fans," and people who were interested in ONA just asking me questions.

Every other day I'd get a dozen or so emails from these people asking me about ONA or asking me how they can join. This got worse over the months. It became that these people were no longer just seeking answers to the same old questions we all get. People were now flooding my emails with... I don't know how to describe it without sounding pretentious.

My emails were being flooded with random people doing things like praising me, and trying in some way to get some sort of approval or validation from me. As if these people believed that to be a "bona fide" ONA person, they needed to let me know they were studying ONA, putting it into practice, and asking me if they were doing things right.

But, I went with it, and let it go. Then Sinister Moon let me be "Outer Rep." At first I thought being Outer Rep would be really cool! I mean, of all the people who have come and gone in ONA, how many were "Outer Rep," whatever that actually means? So I accepted the offer.

Unfortunately that choice I made had unintentional consequences. Things just got worse for me slowly. My email was flooded with people asking questions, seeking ONA, wanting to be a real ONA member, seeking my validation, wanting my approval on what they were doing, asking me to "authorize" stuff like their nexions or work, or whatever... it all eventually made me feel trapped and hypocritical inside.

Trapped because I no longer felt carefree like I did. It all felt like a job I had to do now. I was so busy answering emails and taking care of the business end of the ONA, that I lost my creativity and got writer's block. I had no time for myself anymore.

Hypocritical because all this time I worked with people like DarkLogos, Dark Lianna, and Sinister Moon, to make ONA leaderless and open source. And even though the post of "Outer Rep" wasn't an administrative or leadership thing, people just look at you like a "leader," or as some of them say it: "The closest thing to a leader."

It was like, my job all of a sudden was to give the green light on projects, give people my stamp of approval, validate every other person's ONA membership, authorize nexions, and so on.

And so, all that which I just tried to explain, plus five constant years of answering the same questions, five constant years of online drama and internet bullshit, added all up. And I didn't want any of it anymore. I didn't want the ONA to be going in that direction. The direction of having some "central" person be important or needed. So, I resigned and left it all. Before June, I had already planned to leave.

And so, I took advantage of a situation, and left ONA publically. I even turned in resignation papers to make it official. So that every ONA person would know that I left and resigned from the post of Outer Rep and was no longer ONA in public. I deleted my blog, every website I was behind, and also all my emails. And I stopped associating with every ONA person I knew.

The fact is you don't need anyone's validation—especially mine—to be ONA. ONA is just a philosophical system created by Anton Long. That's all it ever was. The idea that it was an organization you can join is: Mythos.

The fact is you don't need anybody's approval or authorization to do anything with ONA, especially mine. You don't need anybody's thumbs up to make your nexions valid ONA groups.

You don't need any of that stuff. You don't need some person in ONA to approve or authorize your work. It makes no real sense to me. If anything has the power to "authorize" your work—whatever that work may be—it's your own dedication and knowledge you yourself have and put into such work. Just like AL said long ago: Your own experiences, is your only authority.

So I "returned to the dark," as ONA puts it. People in ONA might wonder: "Well gee Chloe, couldn't you just leave without making a public fuss with your resignation papers?" No, I couldn't.

People come and go all the time in ONA. I've seen it over the years. It's a little different when you have someone who is a so called "Outer Rep," or who is well known in ONA, or who every other person treats as "the closest thing to a leader." I actually had no other choice but to publicly "cull" or kill off "Chloe," meaning the person/persona I had become in ONA minds had to be killed off.

I honestly would rather have people talk shit about me and blame me for stuff, than interact with me like I was some leader, looking for my approval and so on. You just don't need anybody's recognition, acknowledgement, or validation to be ONA or to do with ONA what you desire.

Q. What will happen to the WSA352?

A. That's a "stage prop." The whole WSA352 never existed as people in ONA believed it did. It's all mythos. It never existed. It was just me and a few friends. Half of these friends I know in real life, and the other half we met in cyberspace. It was never a formal organization of any kind. Sure we all were eventually inspired and influenced by ONA in our own ways. But WSA never existed.

There was a reason why I used this WSA stage prop. Why I worked to develop a mythos for it in ONA. It's based on an off the record talk I had with DarkLogos way back in old days.

Back then I was basically explaining how it bugged me seeing all of these groups who borrow from ONA and David Myatt, but they turn around and talk shit about ONA and DM. It's stupid and disrespectful.

Back in those days, "nexions" [as subgroups of ONA] did not yet exist. What existed were "Temples." For example you had Temple 88, and the Temple of THEM, and so on. You also has groups like Order of The Left hand Path, and so on.

These groups back then liberally borrowed from ONA and DM, but they would diverge and go their own way becoming independent groups. Which to me was fine. But why talk shit about ONA and DM? Like you're better than ONA? When you borrowed and stole from ONA and DM much of your groups stuff? I didn't like that that shit personally. This idea that a person can liberally borrow from ONA and DM, make their own groups, and then back stab ONA and DM. So I worked to change that.

My idea back then—I shared it with people like DarkLogos—was to help make subgroups for ONA which won't break off into their own organization, which would stay a part of the "ONA family," and which won't talk shit about ONA and DM.

And so, this was when my friends and I began to work in our own ways to build up a mythos for WSA. At the time the word "neXion" did not yet refer to a subgroup. Which was why we called our WSA a "Nexus." There were times when we even referred to WSA as "Temple 352."

As soon as Anton Long gave the word "neXion" a new meaning of being a subgroup of ONA, we used the term. Then he came up with the term "Sinister Tribe," and we used that.

The intention of the mythos of the WSA352 was to simply inspire other people to create their own ONA nexions. The WSA would give some people a rough model to base their nexions on. That was the only actual—covert—purpose of the WSA.

So I basically used what I learned from ONA—the power of Mythos to inspire and produce resonance—to help get rid of what I saw as a problem: Temples and groups borrowing from ONA, becoming their own organization, and talking shit about ONA and DM. Again, that's cool if you borrow from ONA, but why be stupid and dishonourable and talk shit?

So, 5 years later, ONA has a bunch of Nexions around the world. And so, what use is the WSA mythos now? It serves no purpose anymore.

Q. What about all the rumors that you and your WSA friends were fake and were never ONA, etc?

A. DM once said this: *"In the past, I used fables and a variety of names for good reason. The obvious reasons are: (a) to test others [...]."* - Satanic Letters of Steven Brown, 1992

People in ONA—who at least understand what it teaches—shouldn't even be asking this question. The only reason why there are rumors about this is because I spent months with sock-puppets in random places where ONA people read, and I posted a bunch of stories, lies about myself, and general bullshit.

How many times do I have to tell ONA people: Do not believe what is written in public. So what happened? A few ONA people read some random user in David Icke forum "reveal" secrets about me and WSA—in a fucking Icke forum—and all of a sudden all these ONA people believe that shit.

It's called Labyrinthos Mythologicus. There is a practical intent behind sowing seeds of disinformation and rumors. It helps you tell the difference between those who believe what they read on the internet, and those with Dark Empathy to discern certain esoteric things.

Honestly 5-6 years ago my friends and I didn't really know the ONA. But when we studied it, it inspired us and influenced us. I had one friend we made a member of our WSA from New York nymmed Sinistar666.

Sinistar barely learned the ONA existed around 2008-2009. He read as many ONA MSS as he could find. Was inspired and influenced. Identified himself as ONA, and began putting ONA stuff into practice. He took an Insight Role as a real police officer for a while. Then he quit being a cop and took an Insight Role as the entire opposite and was a petty criminal for a while. Then he started writing some cool sinister fiction.

So even though me and my friends did not always know that the ONA existed, we each took the real time to read everything DM wrote, we all self initiated ourselves into the Sevenfold Way, and we each put ONA stuff into practice. I wasn't born ONA? Who among us were? I'd like to know.

At least me and my friends can be honest and say that we learned about ONA 5-6 years ago. We don't have to pretend to be hailing from ONA from pre-internet days. Yeah I did find 100% of my ONA MSS online. And yeah I do have one of the biggest ONA MSS collections. So what?

You know what really counts? First that my reading comprehension skills are high. Second, that I can empath the Essence and esoterica. Third, that I can take itty-bitty parts of ONA teachings and make them work to manifest objectives.

Keep that in mind. Like I said, WSA352 was a stage prop. It's just a mythos I fabricated to help encourage and inspire people to create actual ONA Nexions. It took 5 years, but: Done and done.

Q. What now?

A. Start over. The first 5 years were hard, since for me it was a learning experience based on experimentation, trial and error. The next 5 years will be easy, since I gained the Practical Wisdom I need from my first 5 years.

This time, I'm doing what DM does: stay hidden and aloof. I'm going to be using a new penname, and just keep doing what I have been doing, for 30 years as I said.

Things will be different this time. No blogs this time. All of my writings and insights and fiction will be concentrated here, in this Nexion zine, which is a new project and experiment I'm testing out. It'll be at least 5 years before I see any real measurable results. But I'm patient.

I'm going to do what DM does and mind my own business. No more interacting with ONA people. No more emails. No more giving a shit what mundanes or ONA people say about or do with their ONA. I'm just gunna mind my own business, work on my project, and that's it.

One valuable virtue I have learned from observing how DM has been aeonically doing his thing for 30-40 years is to have equanimity. To not be bothered by what people can say or do about and with ONA. Because what they say or do with ONA is a momentary glitch. DM just minds his own business and keeps adding memes to his memplexes for 40 years. That's the most valuable lesson I have learned from DM. And I intend to put it into practice.


I made a promise to "someone" and I intend to keep it. The ways and methods I may try to keep this promise may at times appear unconventional... but in the end, I'll put in my 30 years.

Confucius once said something like: "The superior person acts before they speak, and when speaking, speaks according to their actions." I don't talk about what I want to do or will be doing or plan on doing. I act first, and later explain things. If I do talk, it is in accord with my actions and the fruit or end results of my actions. I've always made it a personal policy to let my actions and their end results do the speaking for me.

—Chloe, 11.5.2013 ev

Sexion III

Editor's Note: the following is extracted from a post over at a Satanism forum In 2013. The backstory is that an ONA associate nymmed Asura Dasi commented on a post I made about Aural Tradition:



Asura Dasi
stranger

Registered: 09/02/13
Posts: 12

Re: ONA and Culling [Re: Caladrius]

#81753 - 10/30/13 10:42 PM

Originally Posted By: Caladrius

First comes ones personal experience in life or the 7FW. Second comes the learning from such personal experience, or from trying to apply what ONA "teaches" in living motion. Third is the Oral/Aural tradition of simply sharing what one learns/learned with close friends and associates, or learning from them. Only lastly are things written.

A very succinct analysis of this issue and one that importantly addresses the subject matter of the Aural tradition of the ONA which is, as it were, so often misunderstood.

Some people seem to think that the Aural tradition is some far-off thing, some mythic attainment only to be experienced in hushed conversations under some shaded bough in Shropshire (and some even believe that the Aural tradition is a myth.)

Your explanation of what Oral/Aural tradition is, in the ONA context, is very clear and should be of a great assist to those who have wondered what exactly it constitutes (and what it does not.) Like many aspects of the 7FW, the answer is (suprisingly enough for some) quite simple.

In regard to action before words as per your direct quote above, this reminds me of a certain quote from *The Hard Reality of Satanism* which states:

Quote:

"c.) Satanism does not involve discussions, meetings, talks. Rather, it involves action, deeds. Words - written or spoken - sometimes follow, but not necessarily. The ideal candidate for Satanism is the individual of action rather than the 'intellectual.'"

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I [as Caladrius] stated that the quote Asura Dasi quoted from 'The Hard Reality of Satanism' was my favourite quote and was what got me interested in the Order of Nine Angles. Another associate responded to this as follows:

Quote:

It's weird, I've come to think of you as the "intellectual" type, and here you are saying you really don't like that sort of thing and I think it's fair to say its what you're "known for".

Seeing that this associate was confused about how I used the word “intellectual,” I gave a breakdown of what the word meant when I used it. What follows was my breakdown:

[Begin Quote]

When I use the word “intellectual,” personally I’m not pointing at intelligent, literate, articulate, people. I use the word as a descriptor to point at a certain type of people I also call “theoreticians.” This is a good point you and Asura Dasi brought up concerning ONA.

A quick definition of a “Theoretician” is: “A person who forms, develops, or studies the theoretical framework of something.”

And then, when I say “intellectual” I mean it as in Intellectualism. Here “intellectualism” would mean something like the way of apprehending something by using Reason, Logic, Rationalism, and Thinking.

Personally I am a Realist and a Pragmatist. I dislike Idealism and Rationalism. And I dislike people who are “intellectuals,” here meaning a person who uses theories, ideas, ideations, reason, rationalism, as a primary – or exclusive – means to come to an understanding of something.

An example of such types would be like say you have a bunch of Satanists in a forum talking about Satanism. As intellectual(ists), Satanism becomes nothing more than a topic of conversation. Like a tattoo, can be a topic of conversation. As intellectuals, they will apprehend the Ideation of Satanism from the vector or standpoint of reasoning it out, thinking about what it means, and using ideations from scientism, Atheism, materialism, minimalism, to support their apprehension of the ideation of Satanism.

So, if we look closely at that, we’ll see an equation these intellectual types [theoreticians] use often. The equation looks like this: Ideation [subject] + Ideation [opinion] + Ideation [supporting theory] = Ideation [belief]. If you notice, you actually see only one real variable in that equation, which is Ideation: Mindstuff, which mindstuff never even leaves the realm of thinking.

Another example to draw out this point would be if we were to put a group of random civilians in a forum or room, and we have them discuss or debate the subject of War. And so, because none of them are actual soldiers with any real practical experience with War, every belief, opinion, theory, and idea they produce is devoid of practical substance. In essence, they are talking out of their asses about a subject which they have no Realistic – causal – connection to.

That’s the type of people I’m “pointing” at when I use words like “intellectual” or “theoretician.” And these types are a detriment to ONA. Why? Because such types removes ONA from the realm of practical experience and/or Way of Life, and ONA to such types becomes a mere subject of talking or thinking. We can already see this happen in mundane Satanism, where you literally see these mundanes turn their Satanism into a mere jack off poster: something to look at and jack off to mentally. You see this when they start topics or threads like: “What Does Satanism Mean To You?” And you see them approaching Satanism not as anything real or practical, but as a mere ideation to think and talk about about.

In ONA, when you have these types, you end up with people who will deal with something like the Sevenfold Way in terms of theory, reason, rationalism, and so on. Not as anything real or practical, but as a mere ideation to come to rationally understand. This is

about as retarded as trying to rationally understand riding a bike. Rationalism has nothing to do with it. You learn how to ride the bike, do it; that's it. Like trying to rationally understand gangbanging. You don't, you just do it, live it, learn from it, then grow out of it, and so on. It's got nothing to do with coming to a rational understanding of it as an ideation to mentally decipher.

If theoreticians made up most of an army, you'd end up having long winded debates and discussions before each military campaign. There are even people/parties in ONA now who spend time online debating and discussing things like Magic and Dark Gods. They approach the magic or dark gods as Ideations, they make their opinions, they run around grabbing ideas and theories from other people to support their opinions, and they end up with a belief that such are not real. And so when we look at their process of Thinking, we see that their end resultant belief is a derivative of ideas and thinking and not derived from conclusions and insights based on application and direct experience. That's one problem with intellectuals.

The other problem is that theoreticians by default will get nothing done practically, pragmatically speaking. You can see this right here in this thread about Culling. Culling is treated as an ideation. Then you have two basic sides. One side likes the Idea of it, and the other side dislikes the idea of it. Each side runs around grabbing opinions, ideas, theories from various sources to support their opinions right? The con side will point fingers and say things like: "Where the proof? There's no evidence." And so on.

As pragmatists, we'd look at these 42 pages of shit and we notice something funny. We notice that during the duration of time it took to debate 42 pages worth of shit: (a) nobody on the pro side of Culling killed anybody, & (b) nobody on the con side put in as much time and energy they did to debate disliking the idea of culling in saving the life of a person from being killed. In other words, these 42 pages of shit, produced just that: shit.

If a person likes to kill, why talk about it? Why not go and kill people? Join the army. Do some sinister cloaking. If you hate the idea of killing, why talk about it? Why not express your dislike of killing in saving lives? Why talk and think? Why not just do and express through action and deed? Why talk about Metta? Why think about its merit? When you can express it thru deed by caring for your elders, your family, kinfolk, and friends?

So, a difference between an "intellectual" and a "pragmatist" would be that the intellectual treats things as ideations or concepts that needs to be rationally understood. Whereas the pragmatist – I'm using this word loosely – is the type of person to treat things such as Buddhism, ONA, Satanism, Life, etc, not as ideations, but as "things" of practical, utilitarian value. Meaning here that Satanism is a tool which can be used by the Satanist to perhaps gain a clearer more honest apprehension of Life and a tool used to better himself or herself. Meaning that ONA is a tool, a something useful to be applied, used, done, to be used to either forge a new type of human being or a new type of society.

In Real life, mother nature has given us – animals – only two (2) ways of dealing with causal action/activity: (1) we may either experience such action; or (2) we may abstain from the experience of such action. If we take the act of rape for example, by nature, we have only two causal ways of dealing with rape: (a) we can experience rape; here meaning either being the agent/actor of rape, or the passive receiver of the act of rape; and (b) we abstain from raping people, or avoid being raped. This is Nature's only way of teaching her creatures. You act, reap the consequences of your actions, learn from your experiences and mistakes, become adept of what you do; or die. You either Do, or don't Do. There is no third option.

As children, we learn in the same Real way. We learn from direct exposure and from direct experience. We'll see an adult do something, and we do like they do. Or we play and experience and experiment around with things. But we Do, Act, and we learn from the experience of such act/deed. In our teens we grow up in the same Real way. From just doing. Experiencing and experimenting

with sex, dating, drugs, and so on. We just do for the sake of the experience, to know. And what we end up knowing in those years about such things as sex, dating, and drugs, is born from personal direct experience and exposure. Not from thinking, reason, rationalism, logic, debating, theoretics, ideating. We just do.

It's unfortunate that we don't bring that same child like, teenage like, method of learning and coming to an understanding of things with us into our Satanism or ONA. Where we approach ONA with that same outlook. To just do it, just live it, just try to apply it, just experiment around with it, to just come to know and understand it on Real terms, pragmatically. Where that what we know and understand of Satanism or ONA – what insights we have of such things, of anything – is born from a living source of direct experience and direct exposure. As opposed to knowing about the ONA by mentally deciphering it, rationally understanding it, and so on.

Personally, in the past when I wrote a lot, most of my writing is littered with my own culture. This is because a person is like a tree. Culture is the soil. Your roots take root in that soil, and so, no matter how tall a tree may grow, or how far and wide its branches may grow apart, its roots always remains in the same soil. No matter what I become in life – Satanist or whatever – no matter what my opinions or views are, these are all rooted and born from that cultural matrix/soil. What things insightful I may have shared, are born from the personal experience of culture and life. Not from juggling ideations and coming up with stuff that just sound good.

I may give what I learn from my experiences a philosophical interpretation, and I may try hard to articulate my experience and insight in an intelligent and/or intelligible manner. But, I'm not a theoretician, or even a rationalist by nature. And when I do share insights or write about my experience, it's done sometimes to explain how I see and understand parts and pieces of ONA; from my own personal perspective; so that perhaps someone “out there” might use it to gain another vantage point regarding the ONA.

I believe that there are three “tools” Mother Nature and Father Time has given to us to come to an understanding [buddhi] of our world and self, and these are 1) Intuition, 2) Experience, & 3) Rationality. To only use one of these – rationality – as the prime tool of apprehension, would be like watching a TV set where only one of the 3 color pixel things work [yellow, blue, red]. Sure, you may see pictures, but what you see isn't in Living Color.

A majority of these mundanes – of whatever religion – deify Rationality [logic, reason] and they throw away intuition and direct experience/exposure. As if to say that all they will ever need to know anything is a good book, is logic, is reason, is the rational faculty of mind, is a good theory or two, and plenty of scientism.

One thing I like about ONA, is that it brings intuition [dark empathy] and direct experience back into the picture. So that the sinister initiate once again has all three ways of growing into the understanding – apprehension – of the nature of Self and World. If I use these three tools to gain insights about life, ONA, Satanism, Buddhism, Love, whatever, and so on, and if I can intelligently articulate what I have come to understand and realize, and if such makes me an “intellectual,” then by God's grace, I humbly accept that descriptor.

I'm going to do what I usually do and 'remove' myself from this discussion, meaning I won't be replying after this. Everything I've written here are personal fallible opinions and interpretations of things. They are certainly open to being attacked and disagreed with.

[End Quote]

10-29-2013, 04:52 PM

didadic Offline
Titles: Freshman Member

Join Date: Sep 2013
Gender:
Posts: 76
Frubals: 12

The Current State of the Order of Nine Angles

Quote:

Originally Posted by Satan's Right Hand Man
I say that all current ONA "members" online today are all fakes.

The current state of the ONA is simple, albeit much misunderstood. For it seems that few appreciate that the Order of Nine Angles is and always been just the esoteric way - the esoteric (or sinister) philosophy, the theory and praxis, the ideas - that Anton Long set forth in tracts such as *Naos*, and which he later extensively expounded upon as for instance in the collections *The Requisite ONA* and *The Sinister Abyssal Nexion*. For the 'state of the ONA' is evident if texts such as *Hebdomadry - Exeatic Way of the O9A* are read, with AL's philosophy outlined in Richard Stirling's *The Radical Sinister Philosophy of Anton Long - A Review of The Contemporary Secret Society Known As The Order of Nine Angles* which is included in that text.

Thus there is not, and there never was, an ONA 1.0 or 3.0 or whatever. No 'new and 'old' ONA. Not even any Old Guard to speak of or who need mentioning or whose opinions matter. There are only (a) those few who follow or who have followed 'the ONA way' (for however a short or long a time) and (b) interpretations and developments, by others, of that Anton Long philosophy. And interpretations and developments which Anton Long foresaw and encouraged from the beginning, as is evident in the pre-internet, 1990s vintage, Satanic Letters of Stephen Brown, and as mentioned in many other items issued by the ONA over the decades, such as:

"The O9A way, as it now exists, is not sacrosanct or dogmatic and (a) should be added to, evolved, and refined, as a result of the esoteric pathai-mathos of those who have lived it, and (b) can and should be adapted and developed and changed, in whole or in part, by others who are or who have been inspired by or influenced by it."

This makes nonsense of such claims that the seven fold way "is limiting and restrictive" or that "Anton Long/the ONA tell people what to do or what not to do or what to believe", or that there is some sort of ONA dogma or a slavish following of what AL wrote.

For it seems that few, if any, of those who pontificate or who have pontificated on the internet about the ONA have actually bothered to read what AL wrote decades ago in those Satanic Letters.

What all this also means is that no one - not the person who used the nym Chloe, or anyone else, past, present and future - have caused and could cause, by their machinations or by their writings, the ONA to 'lose face', or to be 'disbanded' (or whatever), for how can a philosophy, a collection of ideas, lose face or be 'disbanded'? For that philosophy, those collection of ideas, can only be interpreted, misinterpreted, developed, talked about, or ignored; just as some can try to implement that philosophy, and/or those ideas, in the real world. And that is all.

The simple truth is that the Order of Nine Angles, now, is just that original philosophy, and those who apply, or who are inspired by, or who develop, or who individually interpret, or who follow or who try to live by or who try to implement, its ideas. No 'right' or 'wrong' way; only individuals individually learning, for:

0. The essence of the Order of Nine Angles (ONA, O9A) is the internal (the 'alchemical') change of the individual, on an individual basis, followed by the development of their personal character, self-understanding, and the acquisition of particular esoteric, and exoteric, skills and abilities.
1. The basis of this change, development, acquisition, and self-understanding, is practical exeatic experience - that is, exeatic living, and of necessity both exoteric and esoteric - and the always individual learning and knowledge (the pathai-mathos) that results from such exeatic living. This individual learning and knowledge is the making of the Adept and the beginning of wisdom.
2. An essential part of exeatic living is the setting of demanding and difficult physical goals, and undertaking dangerous challenges, and the striving to achieve these goals and challenges. Another part is for the individual to go beyond, to transgress, the limits (the bounds, conventions, the laws) imposed and prescribed by the society or by the societies of the era in which the individual lives, and which transgression often involves the individual being or becoming a 'heretic' or an 'outlaw' or a 'revolutionary' or a dissident or a 'criminal'. One 'heretical' form (or role) sometimes used in current and past Western societies is that of 'satanism' (as the O9A define satanism). Another is political and/or religious 'extremism'.
3. It is for each individual to decide for themselves the way and the means of practical exeatic experience, although one way of esoteric, exeatic, experience which the individual may choose, and which has proved useful for others over several decades, is 'the seven fold way' with its overt occultism, its techniques of a 'group nexion', The Star Game, and Insight Roles, and grade rituals such as the basic Internal Adept rite where the individual lives alone in rural isolation for around three months. One way of exeatic living is that of 'the Drecc' where there is an adversarial life lived according to the O9A Code of Kindred Honour.

It is therefore both curious and indicative that all this hasn't already been understood outside of the few O9A people who 'get it'. And indicative, because this lack of understanding does not say much for the Occult skills - the esoteric perception - of those who, past and present, have deigned to pontificate about the Order of Nine Angles, especially as most of those so pontificating have claimed to be or do claim to be practitioners of or skilled in LHP and/or 'satanic' esoteric arts.

For had they the Occult skills that they claim or believe themselves to posses then their criticism of the ONA would have been and should be of the ontology, the epistemology, the praxis, the theory of ethics, of Anton Long's esoteric philosophy.

quote

Editor's Notes: The above is a snapshot of a post made by an ONA associate at a website in cyberspace in 2013. The associate Didadic responds to a troll. Didadic's response speaks the simple truth about the ONA. The response is worth capturing because it fully explains just what the ONA is.

What Didadic states are in themselves re-iterations of what Anton Long and ONA have been saying all along for the past 40 years. He's stated it over and over again in the Satanic Letters of Steven Brown, in things like "Reductio Ad Absurdum," and so on. ONA is simply the "brand name" of a system of philosophy and weltanschauung which Anton Long made. As such, a philosophy, can't be joined; needs no notion of old or new or continuity; needs no authority or authorizing entity; cannot be defaced or disbanded; and has no "membership." If ONA inspires you, influences you, and if you try to put ONA into living practice, you are ONA, regardless of what others in and out of ONA say or think. You need nobody's validation or recognition. It is strictly an

individualistic path, between you yourself and the philosophy known as "ONA." So DM once put it:

[Begin Quote]

Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including 'Naos'. The 'seven-fold sinister way' of the ONA is essentially a practical system of training - the various stages of that way are associated with some tasks, some magickal workings, some personal goals, and the gaining of esoteric knowledge and skills. All these things are known to work -that is, the tasks etc. associated with the stages, are derived from experience over a long period of time. They have proved effective in the past in producing genuine Adepts,

Masters and Mistresses. Each stage of the Way is associated with a 'magickal grade', and this is achieved by the individual because he/she has developed the knowledge, skills, and insight of that stage by practical experience. The individual follows the Way in their own time. We offer advice and guidance, if such advice and guidance is sought; there are no 'hidden' teachings; nothing for a member to prove. Nothing is expected nor obligatory. The effort belongs to each individual - they must learn, discover, experience, for themselves. And make their own mistakes.


—Satanic Letters of Steven Brown, 1992

[End Quote]

Mexican daily: Nearly 60,000 drug war deaths under Calderon

Published November 01, 2012 / EFE

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Organized crime-related violence has claimed 57,449 lives in Mexico during the presidency of Felipe Calderon, whose six-year term ends on Dec. 1, according to a tally published Thursday by the Milenio daily.

Snapshot of an ongoing war in Mexico in my time frame. The war is between the Mexican drug cartels and the Mexican Government Regime. Crime—when taken to extreme levels—is no loner criminal... it's war.



... One murder is petty. 60,000 murders, that's Art: *"Forge not works of art but swords of death, for therein lies great art [Satanic Point #10, BBS]."* Who says culling don't happen? 60,000 dead mundanes. Only in the battlefield of a war between two countries will you get better numbers. That's the power of *Sinister Cloaking*. You have a handful of big bosses running each cartel [cloaked], making money and calling the shots. Below them are the OGs, and under those are your thousands of foot soldiers who slang your dope and kill for you.



I've always loved crime. Not just any crime, but crime at its finest and most extreme. I've always also loved

street gangs of any kind. I would encourage any teen of the right character to join a gang and age out. Any type of gang, common

street gang, skinhead, whatever. If you are a young ONA Initiate, do it, or better yet, try to start a gang from scratch. You'll learn practical exeatic shit you just can't get out of manuscripts that way.

This is the only real practical way of disrupting the Magian Nation-State: From within by using what we in ONA call "Sinister Tribes" of Dreccs, and Sinister Cloaking.

Getting the sinister tribe ball rolling seems hard so far, in my timeframe. Your average ONA associate today seems more interested in stupid pointless discussions, debates, and arguments in internet forums, which is pathetic & pitiful.

Some of these guys in ONA during my timeframe just don't seem to "get it" with ONA. Like I said elsewhere: to some of them ONA is an ideation meant to be intellectually deciphered. They don't seem to get what Doing the Sinister Dialectic means. What taking an Insight Role means. What Doing that which is Exeatic means and looks like. They approach ONA from the standpoint of something to internalize with rationalism and logic, something to intellectually understand and deconstruct, something to mentally decipher like a Rubik Cube.

When all ONA is, is to just "go out there" and put the shit into living motion. Start a Reichsfolk skinhead clique. Start a Drecc gang in your town. Deal drugs. At least start a tagger crew and have some fun. That is, if you are in your teens and early 20s. There is a time and season for everything.

Sinister Cloaking is learning how to be the hidden hand. The unseen shot caller. Sinister Cloaking is when as an ONA operative you do some covert work and start a street gang or join one. Gain some influence in that gang where you have underlings, and get your foot soldiers to cull for you. That's magick...

-Kryptonimus-

SESSION

IV



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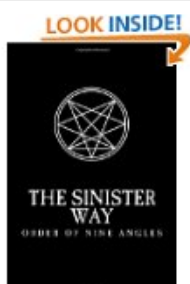
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∴ ONA associate Chretien Sauvage currently; in this timeframe; has four books published on Amazon.com. Not sure if these books will be still available 25 years from now for your generation, but they are around at the moment. Still in print at the moment, still selling, and still circulating.

At the moment; in my timeframe; we have “PDFs” things, which most ONA MSS come in. I like PDFs because I can collect all of them in a digital library in my pendrive and have everything with me. But in this day and age, when electronic media and ebooks have caused brick and mortar bookstores to go out of business, it is really cool to see many ONA ‘members’ still liking paper based books.

It’s good to see ONA still in ‘business’ after all these years [40]. One new generation just picks up where the old one left off, using their new technology and new medium of transmission of data. I hope ONA continues like this for 15-25 years so you guys of a future generation can inherit this ONA thing and run with it with whatever technologies and medium of data transmission you guys will have.



Sinisterni Tarot

Naos

Ogledalo

ONArhiv

∴. A website which once existed this period owned by ONA associated from based in Eastern Europe. The associates are talented artists. Really good at drawing, making musick, and recording traditional sinister chants.

I seem to see a real difference between European/British ONA Initiates and American ONA Initiates. The European side seems more practical and traditional. The American side seems more intellectual, which is a shame. Actually, I've noticed that anywhere outside America, ONA Initiates are more practical and traditional.

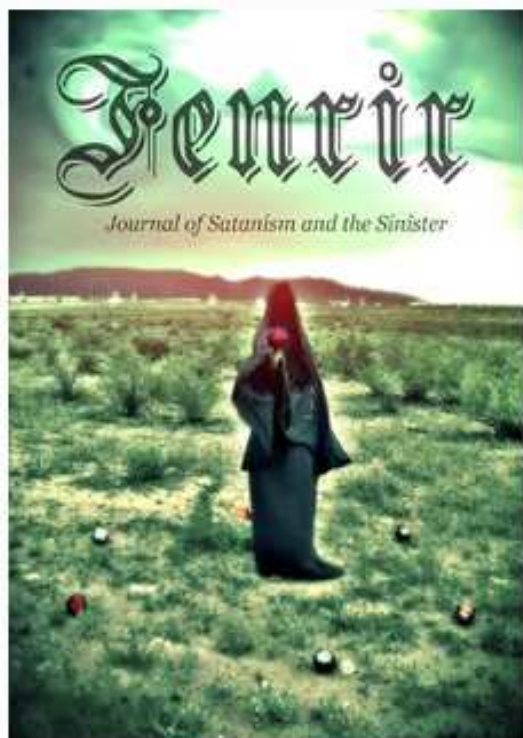
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FENRIR - ISSUE II / 124YF

By Order of Nine Angles

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A young woman dressed in a sky blue hijab is standing in a desert. On her dress, embroidered in silver, is the constellation of Orion. Cast around her in the sand are six small globes, each glowing with a planetary colour. She holds a sphere, glowing with the colours of Mars, in her right hand. Above her, the sky is turning towards dusk. From the sky, a falcon dives. On the horizon some buildings stand destroyed and on fire. Wreckage of vehicles lies strewn nearby. Above the destruction, a black opening in the sky is forming, revealing a star.

∴ Fenrir, the original ONA Journal, still going. At the moment Fenrir is done by the associates of the Heresy Press and is available on Lulu.com which is a self publishing entity.

Vender link: <http://www.lulu.com/shop/search.ep?contributorId=1202523>

The link will be dead by the time you guys—the intended audience of the Next Generation—reads this. But that was the link to get Fenrir in these days.



o9a
Order of Nine Angles

Basic O9A

Posted: November 1st, 2013 | Author: lianna | Filed under: [O9A](#), [Order of Nine Angles](#), [Order of the Nine Angles](#) |

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Comments Off

The Order of Nine Angles can be summed up by:

1. The emphasis on practical ordeals, on physical challenges, and on exeatic living, (a) manifest in the Insight Roles, the grade rituals of Internal Adept and The Abyss, and establishing a working occult nexion, of the Seven Fold Sinister Way; and (b) manifest in the necessary living of a practical adversarial life according to the O9A Code of Kindred Honour.
2. The practical use of Dark Arts to develop occult skills such as esoteric-empathy and acausal thinking.

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ONA

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▮ [Quintessential O9A](#)

∴ O9A.ORG is currently the only ONA website. It fills in the niche left open by nineangles.info which is now gone, but available at archive.org via the Way Back machine. O9A.ORG was a gift to ONA from the guys over at ANUS.COM. The site has been running for about 3 years or so now. Most likely it will be long gone by the time you guys read this.

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[The Sinister Order Of Nine Angles](#)

A collection of essays by ONA plus three academic works, all essential for gaining a genuine understanding of what the [Order of Nine Angles](#) is, what "membership" means. Many people have unfounded assumptions about ONA, or have warped views on what ONA is or was. This eBook will dispel the speculations and assumptions.
Keywords: [The Order of Nine Angles](#); [ONA](#); [Order of Nine Angles](#); [The Sinister Way](#); [The Sinister Tradition](#); [Traditional Satanism](#)
Downloads: 33

[The Sly Order of Nine Angles - Order of Nine Angles](#)

The [Order of Nine Angles](#) is a type of nexion, and in practical terms this means several interesting things. (i) That the ONA cannot be disbanded or taken over by some individual or group. (ii) That talk of the ONA being fake or as never having existed is silly. (iii) That the ONA can only ever become defunct when its esoteric philosophy and its theory, praxis, ethos, and collective pathai-mathos cease to interest or inspire others or cease to be followed or developed by others...
Keywords: [Order of Nine Angles](#); [O9A](#); [Order of the Nine Angles](#); [Anton Long](#); [Occultism](#); [Left Hand Path](#); [Satanism](#); [Culling](#); [The Sinister Game](#)
Downloads: 9

∴ Archive.org is a cool site some ONA associates use to save and store ONA MSS for the next generation. Just go there and search "Order of Nine Angles." I personally don't know how long archive.org will be around, but for now it's a convenient tool. This will be the primary place where all issues of Nexion zine will be uploaded and stored for you guys. They will lay there dormant until you guys of the next generation finds them. Remember that ONA is the name of a philosophy created by Anton Long. As such, you do not need permission or recognition from anyone to be an ONA Initiate. Just put it into practice if you vibe with it.

Closing Remarks

∴ Thus ends the introductory issue of *Nexion, An Aeonic ONA Zine*. The intended audience of this zine is the next generation yet to be born, and not those alive today. Our concern is not the living, they each already have their own opinions and views about things. And they will take those views with them to their graves.

How the living of today in and out of ONA views and believes the Order of Nine Angles to be is irrelevant. For, it is you—our next generation of Sinister Initiates—who will inherit the ONA when we are old, forgotten, or dead. And it will be you who will make ONA what you will of it; what you desire it to be.

The ONA is yours, your inheritance. And this Nexion, is one means whereby you; the unborn; will come to that inheritance. This Order is an order with aeonic aims and goals which spans many human life times. If such aims and goals are to ever be actualized by Us, then, we must strive to develop an Aeonic Perspective of things. Most ONA Initiates today are lost and stuck in the Moment, and don't think or see in terms of decades, 25 years, hundreds of years. They are content being in the Moment. Hopefully your generation, when you inherit the Sinister Tradition, will do a better job at being ONA than many of us in this era.

AoB.

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Kryptonimus

Order of Nine Angles

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Order Of Nine Angles